



Mille Lacs Band of Ojibwe Indians

*Executive Branch of Tribal Government
Office of the Chief Executive*

Via E-mail

August 12, 2024

To: Maria Costello, Assistant Commissioner of Administration

Re: Seventh Amendment to 2020-2021 Multi-Year Funding Agreement

Dear Commissioner Costello:

Aaniin. My office is in receipt of the enclosed Seventh Amendment to the 2020-2021 Multi-Year Funding Agreement between the Band and the U.S. Department of the Interior. Although I would like to execute the amendment, I am concerned that the Band Assembly may need to ratify the agreement in accordance 3 MLBS § 3(f). Arguably, the amendment may also need to be reviewed by the Office of the Solicitor General. Please consult with each of these entities prior to returning the amendment for my signature.

Miigwech,

A handwritten signature in blue ink, appearing to read "Virgil Wind", is written over a horizontal line.

Virgil Wind
Chief Executive

CC:

Caleb Dogeagle, Solicitor General

Enclosure:

1. Seventh Amendment to the 2020-2021 Multi-Year Funding Agreement between the Mille Lacs Band of Ojibwe and the U.S. Department of the Interior

**7thAMENDMENT TO THE 2020-2021 MULTI- YEAR FUNDING
AGREEMENT BETWEEN**

THE MILLE LACS BAND OF OJIBWE

AND

THE UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR

The Mille Lacs Band of Ojibwe ("Tribe") and the Secretary of the Department of the Interior agree to amend the Self-Governance 2020-2021 Multi-Year Funding Agreement ("Agreement") to add the following PSFA to the Section regarding Special Project or Earmarked Programs, Services, and Functions:

- Telecommunication Improvement & Repair

In accordance with the Section, the funds are restricted, non-recurring, are not eligible to be base transferred, and can only be provided on a one-time basis for this year.

This amendment shall be effective upon the signature of both parties. All other provisions of this Agreement remain the same.

By: _____

Chief Executive,
Mille Lacs Band of Ojibwe

Date: _____

By: _____

Director, Office of Self Governance

Date: _____