**NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS**

**IN THE COURT OF CENTRAL JURISDICTION**

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| [ ]  **District I**  | [ ]  **District II** | [ ]  **District III** |

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| **In the Matter of:** | Case File No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Petitioner.v.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Respondent. | **MOTION** |

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, respectfully moves the Court to: (state what you want the Court to order):

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The reason(s) for my Motion is/are (state specific facts justifying the Motion):

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[ ]  Check here if additional sheet(s) and/or supporting documentation is/are attached.

**VERIFICATION**

I declare under penalty of perjury that everything I have stated in this Motion is true and correct.

Dated:

 Petitioner’s Signature

Petitioner’s Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Petitioner’s Printed Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE OF SERVICE**

I hereby certify that on the \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_\_\_\_, I sent by first class U.S. mail, postage prepaid a true and correct copy of this Motion to the Respondent addressed as follows:

|  |
| --- |
| Name of Respondent: |
| Street Address: |
| P.O. Box: |
| City, State, Zip Code |

 Petitioner’s Signature

 Petitioner’s Printed Name