

**Act 04-23**

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget transfer/revision for the Executive Branch for the Fiscal Year ending September 30, 2023. This bill has been drafted based on formal documents submitted by the Administration Policy Board on January 17, 2023.

The District III Representative introduced the following Bill on the 1<sup>st</sup> day of February, 2023.

**BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:**

**Section 1: Governmental operations.** The Band Assembly hereby appropriates and authorizes expenditures for the Executive Branch for the Fiscal Years ending September 30, 2022 and September 30, 2023.

**Section 1.01: Appropriation and authorizations of expenditures.** The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

<u>Tribal Operations Fiscal Year 2023</u>	<u>Supplemental</u>	<u>Cross-Reference</u>
<b>Executive Branch</b>		Administration Policy Board Minutes (January 12, 2023)
<b>Natural Resources</b>		
Agriculture 251-5480 Of FY2023 Grant Funds	\$358,469.00	Attachment # 7
EPA UST 251-5430 Of FY2023 Grant Funds	\$40,250.00	Attachment # 8
Wildlife 251-5540 Of FY2023 Grant Funds	\$115,000.00	Attachment # 9
<b>Administration</b>		
Aanjibimaadizing 281-6770 Of FY2023 Self-Governance Funds	\$53,943.00	Attachment # 10
Aanjibimaadizing 281-6770 Of FY2023 Self-Governance Funds	\$317,608.00	Attachment # 11
Aanjibimaadizing 281-6745 Of FY2023 Grant Funds	\$3,806.00	Attachment # 12

**Education**

Federal Early Head Start 202-3570  
Of FY2023 Grant Funds \$1,028,215.50 Attachment # 13

Federal Head Start 202-3500  
Of FY2023 Grant Funds \$340,241.50 Attachment # 14

**Community Development**

East Lake Ceremonial Renovation 319-0000  
Of a Re-Appropriation of FY2022  
Permanent Initiative Funds \$105,000.00 Attachment # 15

East Lake Community Center Renovation 317-0000  
Of a Re-Appropriation of FY2022  
Permanent Initiative Funds \$100,000.00 Attachment # 16

Housing Initiative 108-2350  
Of a Re-Appropriation of FY2022  
ARPA SLFRF Funds \$1,821,972.89 Attachment # 17

Housing Initiative Loans 108-2340  
Of a Re-Appropriation of FY2022  
ARPA SLFRF Funds \$988,251.36 Attachment # 18

ARPA Remodel Project 104-1325  
Of a Re-Appropriation of FY2022  
ARPA SLFRF Funds \$858,354.00 Attachment # 19

Propane WX 271-2920  
Of FY2023 Grant Funds \$2,806.00 Attachment # 20

WAPDOE 271-2930  
Of FY2023 Grant Funds \$27,461.00 Attachment # 20

EAPWX 271-2940  
Of FY2023 Grant Funds \$74,379.60 Attachment # 20

**Health & Human Services**

Strong Foundations 225-NEW  
Of FY2023 Grant Funds \$104,945.00 Attachment # 21

Diabetes 221-4150  
Of FY2023 Grant Funds \$262,338.00 Attachment # 22



Act 04-23

(Band Assembly Bill 20-03-04-23)


Introduced to the Band Assembly on this  
First day of February in the year  
Two thousand twenty-three.

Passed by the Band Assembly on this  
First day of February in the year  
Two thousand twenty-three.

  
Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: February 2, 2023

  
Melanie Benjamin, Chief Executive

OFFICIAL SEAL OF THE BAND

