

**Act 04-25**

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget revision(s)/transfer(s) for the Executive branch for the Fiscal Years ending September 30, 2024 and September 30, 2025. This bill has been drafted based on formal documents submitted by the Administration Policy Board on January 09, 2025: and formal documents from Commissioner of Finance dated January 10, 2025.

The District III Representative introduced the following Bill on the 29<sup>th</sup> day of January, 2025.

**BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:**

**Section 1: Governmental operations.** The Band Assembly hereby appropriates and authorizes expenditures for the Executive and Legislative Branch for the Fiscal Years ending September 30, 2024 and September 30, 2025.

**Section 1.01: Appropriation and authorizations of expenditures.** The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

**Tribal Operations Fiscal Year 2024                      Supplemental                      Cross-Reference**

**Health and Human Services**

NIS Pharmacy 221-4240  
Of a request for Appropriation  
Of FY 2024 Clinic Trust Funds                      \$310,984.69                      Attachment #16

**Tribal Operations Fiscal Year 2025                      Supplemental                      Cross-Reference**

**Health & Human Services**

SHIP 225-4100  
Of a request for Appropriation  
Of FY 2025 SHIP Funds                      \$95,276.00                      Attachment #10

Tobacco Prevention 225-4810  
Of a request for Appropriation  
Of FY 2025 Tobacco Prevention Funds                      \$95,276.00                      Attachment #11

PHEP 225-4135  
Of a request for Appropriation  
Of FY 2025 PHEP Funds                      \$5,000.00                      Attachment #12

Special Diabetes Program for Indians (SDPI) 221-4150  
Of a request for Appropriation  
Of FY 2025 Grant Funds                      \$65,585.00                      Attachment #13

Social Nutrition 223-4510

Of a request for Appropriation Of FY2025 OAA Title VI Funds	\$4,380.00	Attachment #14
Social Nutrition 223-4510 Of a Request for Appropriation Of FY 2025 OAA Title VI Grant Funds	\$53,162.00	Attachment #15
HHS Renovation Project 221-4140 Of a Request for a Re-Appropriation Of FY 2025 SLFRF Funds	\$702,933.30	Attachment #17

**Education**

Federal Head Start 202-3500 Of a Request for Appropriation Of FY 2025 Grant Funds	\$374,970.00	Attachment #18
Early Head Start 202-3570 Of a Request for Appropriation Of FY 2025 Grant Funds	\$1,131,422.00	Attachment #19
21 <sup>st</sup> Century 203-3340 Of a Request for Appropriation Of FY 2025 BIE Grant Funds	\$95,000.00	Attachment #20
Enhancement 203-3140 Of a Request for Appropriation Of FY 2025 BIE Grant Funds	\$31,117.00	Attachment #21
Scholarships 204-3140 Of a Request for Appropriation Of FY 2025 Self-Governance Funds	\$52,578.00	Attachment #22

**Administration**

Aanjibimaadizing Garage 281-6400 Of a Request for Appropriation Of FY 2024 AMGR 261-6200 Funds	\$73,464.83	Attachment #24
Aanjibimaadizing PL 102-477 (281-6770) Of a Request for Appropriation Of FY 2025 Self-Governance Funds	\$1,042,700.00	Attachment #25

**Section 1.02: Budget revision/transfers.** The Band Assembly hereby authorizes the budget revision(s)/transfer(s) of programmatic funds for the following:

**FY2024 Community Development:** a budget transfer to move monies from Earth Works to the Inspector Budget to clean up the budget as submitted. (APB Attachment #8)

Earth Works 104-1310 (\$12,746.12) to

Inspector 104-1280 \$12,746.12-**Total**

**FY2024 Health and Human Services:** a budget revision to transfer monies from budget to cover normal operating expenses for year-end clean up as submitted. (APB Attachment #9)

Building Maintenance 221-4220 (\$142.04) to

Public Health 225-4400 \$142.04-**Total**

**FY2025 Health and Human Services:** a budget revision to appropriate funds from the ARPA-SLFRF per Commissioner of Finance memo as submitted. (Memo dated January 10, 2025)

HHS Billing Revenue 221-4370 (\$41,074.98) to

Assisted Living Units ARPA-SLFRF 221-4370 \$41,074.98-**Total**

**FY2025 Health and Human Services:** a budget revision to appropriate funds from the ARPA-SLFRF per Commissioner of Finance memo as submitted. (Memo dated January 10, 2025)

HHS Billing Revenue 225-4400 (\$211,096.04) to

Public Health ARPA-SLFRF 225-4400 \$211,096.04-**Total**

**FY2025 Office of Justice:** a budget revision to appropriate funds from the ARPA-SLFRF per Commissioner of Finance memo as submitted. (Memo dated January 10, 2025)

Tribal Police Net Revenue Funds 105-1600 (941,814.90) to

Tribal Police ARPA-SLFRF 105-1600 \$941,814.90-**Total**

**Section 1.03: Grant funds.** All funds appropriated for federal, state and private grant funds shall be appropriated to align with the grant term so as to automatically carry-over to the next Fiscal Year if appropriated funds remain and if the grant is not completed within Fiscal Year 2024, as appropriate. If, for any reason, the grant term runs over the original end date causing costs to exceed the original appropriated amount, the Band Assembly must be notified immediately so as to take appropriate action. In addition, Band Assembly hereby appropriates and authorizes the expenditure of all federal, state and private grant funds only after receipt by Band Assembly, of signed award letter from grantor agency.

**Section 1.04: Purposes of expenditures.** All funds appropriated are maximum fund amounts and shall not be exceeded. Funds must be utilized for the purposes for which they were requested, notwithstanding any other active Band law.

Act 04-25

(Band Assembly Bill 21-03-04-25)

Introduced to the Band Assembly on this  
Twenty-ninth day of January in the year  
Two thousand twenty-five.

Passed by the Band Assembly on this  
Twenty-ninth day of January in the year  
Two thousand twenty-five.

  
Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: 2-5-25

  
Virgil Wind, Chief Executive

**OFFICIAL SEAL OF THE BAND**

