

Act 61-25

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget revision(s)/transfer(s) for the Executive Branch for the Fiscal Year ending September 30, 2025 and September 30, 2026. This bill has been drafted based on formal documents submitted by the Chief Executive, dated November 27, 2025.

The District III Representative introduced the following Bill on the 3rd day of December, 2025.

BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:

Section 1: Governmental operations. The Band Assembly hereby appropriates and authorizes expenditures for the Executive Branch for the Fiscal Year ending September 30, 2025 and September 30, 2026.

Section 1.01: Appropriation and authorizations of expenditures. The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

Tribal Operations Fiscal Year 2025/2026 Supplemental Cross-Reference

Health and Human Services

Youth Skills 224-4780 Of a Request for Appropriation Of FY 2025 State Grant funds	\$90,000.00	CE Wind Item #1 Memo dated November 27, 2025
State Mental Health 222-4660 Of a Request for Appropriation Of FY 2026 State Grant funds	\$250,001.00	CE Wind Item #2 Memo dated November 27, 2025
MFPTI State Grant 221-4265 Of a Request for Appropriation Of FY 2025 State Grant funds	\$31.60	CE Wind Item #3 Memo dated November 27, 2025

Community Development

Community Development 104-1200 Of a Request for Appropriation Of FY 2026 Perm Initiative funds	\$96,525.00	CE Wind Item #5 Memo dated November 27, 2025
Housing Warehouse Renovations 307-0000 Of a Request for Re-Appropriation Of FY 2026 Perm. Initiative funds	\$887,953.39	CE Wind Item #6 Memo dated November 27, 2025
D1 & D3 Ceremonial Remodel 305-0000 Of a Request for Re-Appropriation		CE Wind Item #7 Memo dated

Of FY 2026 Perm. Initiative funds	\$2,841,690.31	November 27, 2025
D3 Community Center Garages 306-0000 Of a Request for Re-Appropriation Of FY 2026 Perm. Initiative funds	\$272,200.00	CE Wind Item #8 Memo dated November 27, 2025
D3 Community Center Garages 306-0000 Of a Request for Appropriation Of FY 2026 Perm. Initiative funds	\$20,000.00	CE Wind Item #8.1 Memo dated November 27, 2025

Natural Resources

DNR General 251-5300 Of a Request for Re-Appropriation Of FY 2026 Self Governance funds	\$28,346.89	CE Wind Item #9 Memo dated November 27, 2025
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Section 1.02: Budget/Payroll revision/transfers. The Band Assembly hereby authorizes the budget/Payroll revision(s)/transfer(s) of programmatic funds for the following:

FY2025 Health and Human Services: a payroll budget revision for 2nd Executive Assistant position as submitted (Memo from Greta Sorvik, HHS Finance dated November 11, 2025)

NIS Administration 221-4230 \$6,387.54-**Total**

Section 1.03: Grant funds. All funds appropriated for federal, state and private grant funds shall be appropriated to align with the grant term so as to automatically carry-over to the next Fiscal Year if appropriated funds remain and if the grant is not completed within Fiscal Year 2025, as appropriate. If, for any reason, the grant term runs over the original end date causing costs to exceed the original appropriated amount, the Band Assembly must be notified immediately so as to take appropriate action. In addition, Band Assembly hereby appropriates and authorizes the expenditure of all federal, state and private grant funds only after receipt by Band Assembly, of signed award letter from grantor agency.

Section 1.04: Purposes of expenditures. All funds appropriated are maximum fund amounts and shall not be exceeded. Funds must be utilized for the purposes for which they were requested, notwithstanding any other active Band law.

Act 61-25

(Band Assembly Bill 21-04-61-25)

Introduced to the Band Assembly on this
Third day of December in the year
Two thousand twenty-five.

Passed by the Band Assembly on this
Third day of December in the year
Two thousand twenty-five.


Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: 12-8-25


Virgil Wind, Chief Executive

OFFICIAL SEAL OF THE BAND

