

**Act 22-25**

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget/payroll revision(s)/transfer(s) for the Executive and Legislative branches for the Fiscal Year ending September 30, 2024 and September 30, 2025. This bill has been drafted based on financial documents submitted by HHS Finance dated April 21, 2025; memorandum submitted by Legislative Affairs Director dated April 23, 2025; memorandum submitted by Commissioner of Community Development dated March 03, 2025; and memorandum submitted by Iskigamizigan Pow wow Committee dated April 12, 2025.

The District I Representative introduced the following Bill on the 30<sup>th</sup> day of April, 2025.

**BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:**

**Section 1: Governmental operations.** The Band Assembly hereby appropriates and authorizes expenditures for the Executive and Legislative Branches for the Fiscal Year ending September 30, 2024 and September 30, 2025.

**Section 1.01: Appropriation and authorizations of expenditures.** The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

<b>Tribal Operations FY2024/2025</b>	<b>Supplemental</b>	<b>Cross-Reference</b>
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**Legislative**

District I Pow Wow 101-1070 Of a Request for Appropriation Of FY 2025 Long-Term Savings	\$25,050.00	Memorandum #1
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Legislative 101-1400 Of a Request for Appropriation Of FY 2025 Net Revenue Funds	\$295,556.89	Memorandum #2
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**Section 1.02: Budget/Payroll revision/transfers.** The Band Assembly hereby authorizes the budget/payroll revision(s)/transfer(s) of programmatic funds for the following:

**FY2025 Legislative:** a budget revision to clean up and realign certain line items for the Legislative budget from within budget as submitted. (memo from Legislative Affairs Director, dated April 23, 2025)

Legislative 101-1400	\$41,164.72- <b>Total</b>
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**FY2025 Health and Human Services:** a payroll budget revision to the Halfway House positions. (memo from HHS Finance, dated April 21, 2025)

Halfway House 222-4420	\$22,734.56- <b>Total</b>
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**FY2024 Community Development:** a payroll budget revision for fiscal year 2024 to the Project Management Department as submitted. (Memo from Commissioner of Community Development, dated March 03, 2025)

Community Development 104-1200	\$1,320.00 to
Project Management 104-1290	\$1,320.00- <b>Total</b>

**FY2025 Community Development:** a payroll budget revision for fiscal year 2025 to the Project Management Department as submitted. (Memo from Commissioner of Community Development, dated March 03, 2025)

Community Development 104-1200	\$16,378.80 to
Project Management 104-1290	\$16,378.80- <b>Total</b>

**Section 1.03: Grant funds.** All funds appropriated for federal, state and private grant funds shall be appropriated to align with the grant term so as to automatically carry-over to the next Fiscal Year if appropriated funds remain and if the grant is not completed within Fiscal Year 2025, as appropriate. If, for any reason, the grant term runs over the original end date causing costs to exceed the original appropriated amount, the Band Assembly must be notified immediately so as to take appropriate action. In addition, Band Assembly hereby appropriates and authorizes the expenditure of all federal, state and private grant funds only after receipt by Band Assembly, of signed award letter from grantor agency.


**Section 1.04: Purposes of expenditures.** All funds appropriated are maximum fund amounts and shall not be exceeded. Funds must be utilized for the purposes for which they were requested, notwithstanding any other active Band law.

Act 22-25

(Band Assembly Bill 21-03-22-25)

Introduced to the Band Assembly on this  
Thirtieth day of April in the year  
Two thousand twenty-five.

Passed by the Band Assembly on this  
Thirtieth day of April in the year  
Two thousand twenty-five.

  
Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: 5/7/25

  
Virgil Wind, Chief Executive

**OFFICIAL SEAL OF THE BAND**

