

**Act 52-25**

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget revision(s)/transfer(s) for the Executive Branch for the Fiscal Year ending September 30, 2025 and Fiscal Year ending September 30, 2026. This bill has been drafted based on formal documents submitted by the Chief Executive, dated September 26, 2025.

The District II Representative introduced the following Bill on the 30<sup>th</sup> day of September, 2025.

**BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:**

**Section 1: Governmental operations.** The Band Assembly hereby appropriates and authorizes expenditures for the Executive Branch for the Fiscal Year ending September 30, 2025 and Fiscal Year ending September 30, 2026.

**Section 1.01: Appropriation and authorizations of expenditures.** The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

**Tribal Operations Fiscal Year 2025/2026 Supplemental Cross-Reference**

**Administration**

|  |            |   |
|--|------------|---|
| Aanjibimaadizing PL 477 281-6770<br>Of a Request for Appropriation<br>Of FY 2025 BIA Self Gov. funds | \$9,194.00 | CE Wind Item #2<br>Memo dated<br>September 26, 2025 |
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**Health & Human Services**

|  |          |   |
|--|----------|---|
| HHS Finance 221-4195<br>Of a Request for Appropriation<br>Of FY 2025 IHS Self Gov. funds | \$525.00 | CE Wind Item #4<br>Memo dated<br>September 26, 2025 |
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**Section 1.02: Budget revision/transfers.** The Band Assembly hereby authorizes the budget revision(s)/transfer(s) of programmatic funds for the following:

**FY2025 Administration:** a budget revision to move monies within the budget as submitted. (CE Wind letter, Item #1, dated September 26, 2025)

|                   |                           |
|-------------------|---------------------------|
| SNAP E&T 281-6385 | \$11,972.91- <b>Total</b> |
|-------------------|---------------------------|

**FY2025 Health and Human Services:** a budget revision to move monies within the budget as submitted. (CE Wind Letter, Item #3, dated September 26, 2025)

|                  |                            |
|------------------|----------------------------|
| Shelter 223-4950 | \$169,930.87- <b>Total</b> |
|------------------|----------------------------|

**Section 1.03: Grant funds.** All funds appropriated for federal, state and private grant funds shall be appropriated to align with the grant term so as to automatically carry-over to the next Fiscal Year if appropriated funds remain and if the grant is not completed within Fiscal Year 2025, as appropriate. If, for any reason, the grant term runs over the original end date causing costs to exceed the original appropriated amount, the Band Assembly must be notified immediately so as to take appropriate action. In addition, Band Assembly hereby appropriates and authorizes the expenditure of all federal, state and private grant funds only after receipt by Band Assembly, of signed award letter from grantor agency.

**Section 1.04: Purposes of expenditures.** All funds appropriated are maximum fund amounts and shall not be exceeded. Funds must be utilized for the purposes for which they were requested, notwithstanding any other active Band law.

**Act 52-25**

**(Band Assembly Bill 21-04-52-25)**

Introduced to the Band Assembly on this  
Thirtieth day of September in the year  
Two thousand twenty-five.

Passed by the Band Assembly on this  
Thirtieth day of September in the year  
Two thousand twenty-five.

  
Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: 10-6-25

  
Virgil Wind, Chief Executive

**OFFICIAL SEAL OF THE BAND**

