

Act 08-26

An Act Authorizing a Supplemental Appropriation for the purpose of authorizing expenditures and budget revision(s)/transfer(s) for the Executive and Legislative Branches for the Fiscal Years ending September 30, 2025 and September 30, 2026. This bill has been drafted based on formal documents submitted by the Administration Policy Board on February 12, 2026 and formal documents submitted by the HHS Finance Director dated February 13, 2026.

The District III Representative introduced the following Bill on the 25th day of February, 2026.

BE IT ENACTED BY THE BAND ASSEMBLY OF THE NON-REMOVABLE MILLE LACS BAND OF OJIBWE:

Section 1: Governmental operations. The Band Assembly hereby appropriates and authorizes expenditures for the Executive and Legislative Branch for the Fiscal Years ending September 30, 2025 and September 30, 2026.

Section 1.01: Appropriation and authorizations of expenditures. The Band Assembly hereby appropriates and authorizes the expenditures of supplemental programmatic funds for the following:

Tribal Operations Fiscal Year 2025 Supplemental Cross-Reference

Education

Commissioner of Education 206-3050 Of a request for Appropriation of FY 2025 ISD #480	\$12,534.12	APB-02-12-26 Attachment #13
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Health and Human Services

CWTCM 224-4760 Of a request for Appropriation of FY 2025 Trust Balance Funds	\$159,302.00	APB-02-12-26 Attachment #18
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Social Service Net Revenue 224-4840 Of a request for Appropriation of FY 2025 Trust Balance Funds	\$383,757.87	APB-02-12-26 Attachment #19
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Tribal Operations Fiscal Year 2026 Supplemental Cross-Reference

Community Development

Public Works 104-1260 Of a Request for Appropriation Of FY2026 IHS BE 25-L89 Grant Funds	\$343,500.00	APB-02-12-26 Attachment #14
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Health and Human Service

MN Food Shelf 223-4690 Of a Request for Appropriation Of FY2026 State Grant Funds	\$20,188.36	APB-02-12-26 Attachment #15
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MN Food Shelf 223-4560 Of a Request for Appropriation Of FY2026 Margeret A. Cargill Funds	\$50,000.00	APB-02-12-26 Attachment #16
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SAPTA 222-4390 Of a Request for Appropriation Of FY2026 Federal Grant Funds	\$180,514.90	APB-02-12-26 Attachment #17
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Section 1.02: Payroll/Budget revision/transfers. The Band Assembly hereby authorizes the budget revision(s)/transfer(s) of programmatic funds for the following:

FY2025 Education: a budget revision to transfer funds from within the budget as submitted. (APB Attachment #2)

Nutrition 202-3560	(\$64,684.42)-Total
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FY2025 Education: a budget revision to transfer funds from within the budget as submitted. (APB Attachment #3)

Nutrition 202-3670	(\$22,479.16)-Total
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FY2025 Education: a budget transfer to move monies from Preschool Nutrition to District III Preschool for clean up as submitted. (APB Attachment #4)

Preschool Nutrition 202-3560	(\$14,366.60) to
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District III Preschool 202-3680	\$14,366.60-Total
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FY2025 Community Development: a budget transfer to move monies from Transitional Housing to Housing Administration to clean up negative line items, as submitted. (APB Attachment # 5)

Transitional Housing 271-2710	(\$11,198.13) to
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Housing Administration 271-2750	\$11,198.13-Total
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FY2025 Community Development: a budget revision for the Housing Administration to clean up negative line items, as submitted. (APB Attachment # 6)

Housing Administration 271-2750	\$300,793.95-Total
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FY2026 Health and Human Services: a payroll budget revision for Four Winds, as submitted. (Memo submitted by HHS Finance Director, dated February 13, 2026)

Four Winds 222-4090	\$13,680.00-Total
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FY2025 Health and Human Services: a budget revision for Circle of Health to clean up as submitted. (APB Attachment #7)

Circle of Health 100-2330 (\$588,489.21)-**Total**

FY25 Health and Human Services: a budget transfer to move monies from HHS Commissioner to Elder Energy due to clean up budgets as submitted. (APB Attachment #8)

HHS Commissioner 226-4110 (\$15,778.01) to

Elder Energy 223-4590 \$15,778.01-**Total**

FY25 Health and Human Services: a budget transfer to move monies from Food shelf to Elder Energy to clean up budget as submitted. (APB Attachment #9)

Food Shelf 223-4560 (\$44,745.02) to

Elder Energy 223-4590 \$44,745.02-**Total**

FY25 Health and Human Services: a budget transfer to move monies from HHS Commissioner to Waivered Services to clean up budget as submitted. (APB Attachment #10)

HHS Commissioner 226-4110 (\$53,784.51) to

Waivered Services 223-4435 \$53,784.51-**Total**

FY25 Health and Human Services: a budget transfer to move monies from Elder Nutrition to Human Services to clean up budget as submitted. (APB Attachment #11)

Elder Nutrition 223-4490 (\$13,093.22) to

Human Services 223-4440 \$13,093.22-**Total**

FY25 Health and Human Services: a budget transfer to move monies from NIS Lab to HHS Cultural Advisor to clean up budget as submitted. (APB Attachment #9)

NIS Lab 221-4180 (\$64,818.37) to

HHS Cultural Advisor 221-4145 \$64,818.37-**Total**

Section 1.03: Grant funds. All funds appropriated for federal, state and private grant funds shall be appropriated to align with the grant term so as to automatically carry-over to the next Fiscal Year if appropriated funds remain and if the grant is not completed within Fiscal Year 2024, as appropriate. If, for any reason, the grant term runs over the original end date causing costs to exceed the original appropriated amount, the Band Assembly must be notified immediately so as to take appropriate action. In addition, Band Assembly hereby appropriates and authorizes the expenditure of all federal, state and private grant funds only after receipt by Band Assembly, of signed award letter from grantor agency.

Section 1.04: Purposes of expenditures. All funds appropriated are maximum fund amounts and shall not be exceeded. Funds must be utilized for the purposes for which they were requested, notwithstanding any other active Band law.

Act 08-26

(Band Assembly Bill 22-01-08-26)

Introduced to the Band Assembly on this
Twenty-fifth day of February in the year
Two thousand twenty-six.

Passed by the Band Assembly on this
Twenty-fifth day of February in the year
Two thousand twenty-six.


Sheldon Boyd, Speaker of the Assembly

APPROVED

Date: 3-4-26


Virgil Wind, Chief Executive

OFFICIAL SEAL OF THE BAND

