

Band Assembly Bill 05-01-11-92

A bill of tribal government to appropriate funds from the Net Revenue Allocation Schedule of the Mille Lacs Band of Chippewa Indians.

The District II Representative introduced the following bill on the 8th day of June, 1992.

Preamble

Be it enacted by the Band Assembly for the Mille Lacs Band of Chippewa Indians for the purpose of appropriating funds out of the Net Revenue Allocation Fund Account.

Chapter 81

Section 1. Net Revenue Allocation Fund Account. The Band Assembly hereby appropriates and authorizes the expenditure of one hundred thirty six thousand seven hundred fifty dollars and no cents (\$136,750.00) from the Net Revenue Allocation Account for the following:

Section 1.01: The Band Assembly hereby appropriates thirty six thousand dollars and no cents (\$36,000.00) from the Land Acquisition Account for the Himmelberger property in Aitkin County and Operation/Maintenance line item.

Section 1.02: The Band Assembly hereby appropriates twenty thousand dollars and no cents (\$20,000.00) from the Government Development Account for draw down to be used for OMB system upgrade.

Section 1.03: The Band Assembly hereby appropriates sixty thousand dollars and no cents (\$60,000.00) from the Law Enforcement Account for draw down on Law Enforcement Operations

Section 1.04: The Band Assembly hereby appropriates ten thousand dollars and no cents (\$10,000.00) from the Judicial Account for draw down for Court of Central Jurisdiction operations.

Section 1.05: The Band Assembly hereby appropriates ten thousand dollars and no cents (\$10,000.00) from the Education Account for draw down for Education Operations.

Section 1.06: The Band Assembly hereby appropriates seven hundred fifty dollars and no cents (\$750.00) from the Community Donation Account for District II Youth Prevention program.

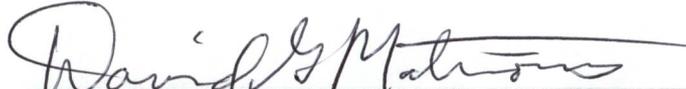
Ordinance
23-92

Passed
6/8/92

BAND ASSEMBLY BILL 05-01-11-92

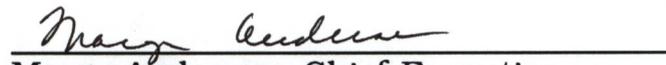
Introduced into the Band Assembly on
the 8th day of June in the year
one thousand nine hundred ninety two.

Passed by the Band Assembly on this
8th day of June in the year
one thousand nine hundred ninety two.



David G. Matrious, Speaker of Assembly

APPROVED



Marge Anderson, Chief Executive

FILED



James F. Pence, Solicitor General

OFFICIAL SEAL OF THE BAND