ORDINANCE 07-95

An ordinance of supplemental appropriation for the governmental operations of the Education Division of the Executive Branch of Tribal Government, carryover funds for fiscal year 1995.

The District II Representative introduced the following bill on the 9th day of November, 1994.

Preamble

It is enacted by the Band Assembly of the Mille Lacs Band of Chippewa Indians for the purpose of supplemental appropriation of carry over funds for governmental operations for fiscal year 1995.

Chapter 78

<u>Section 1:</u> Governmental Operations. The Band Assembly hereby appropriates supplemental programmatic funds for the Bush Foundation Program, JOM Program, Scholarship Program, and Family Service Planning Grant Program under the Education Administration, for the fiscal year 1995.

<u>Section 1.01:</u> Amendment to Section 1.02. The Band Assembly hereby appropriates and authorizes the supplemental appropriation of fifty three thousand four hundred seventy-one and five cents (\$53,471.05) for Bush Foundation, seven thousand two hundred forty-three and sixty-two cents (\$7,243.62) for JOM Program, six thousand five hundred fifty-seven and fifty-six cents (\$6,557.56) for Scholarships Program, nineteen thousand one hundred thirty-four and sixty-six cents (\$19,134.66) for Family Service Planning Grant Program under the Education Division.

<u>Section 1.02:</u> Amendment to Section 1.03. The Band Assembly hereby appropriates and authorizes the supplemental expenditure of programmatic funds for the following:

Tribal Operation:	Supplemental:	Amended Amount:
Education Division: Bush Foundation (carryover appropriation)	\$53,471.05	
JOM Program (carryover appropriation)	\$7,243.62	
Scholarship (carryover appropriation)	\$6,557.56	
Family Service Planning Grant (carryover appropriation)	\$19,134.66	\$4,334,794.89

All funds appropriated are maximum fund amounts and shall not be exceeded.

Ordinance 07-95

Introduced to the Band Assembly on this nineth day of November in the year one thousand nine hundred ninety four.

Passed by the Band Assembly on this nineth day of November in the year one thousand nine hundred ninety four.

David Matrious, Speaker of Assembly

APPROVED

DATE: 11-4-94

Marge Anderson, Chief Executive

FILED

DATE: 1/-9-9

James Genia, Solicitor General

OFFICIAL SEAL OF THE BAND