BAND ASSEMBLY BILL 07-03-09-97

A bill of supplemental appropriations for the Governmental Operation of the Health and Human Services Administration, Natural Resources Administration and Public Works Administration for fiscal year 1997.

The District III Representative introduced the following bill on the 28th day of February 1997.

Preamble

Be it enacted by the Band Assembly of the Mille Lacs Band of Ojibwe for the purpose of Corrections (technology) grant, Family Violence Protection grant, Office of Justice grant, Indian Health Service grant, Historic Preservation Act grant, Watershed Management grant, National Park Services (Burial Sites grant) Great Lakes and Wildlife grant, Red Brick House Funds, for fiscal year 1997.

Chapter 78

<u>Section 1</u>: Governmental Operations. The Band Assembly hereby appropriates supplemental appropriations for the Health and Human Services, Natural Resources Administration and Public Works Administration for the fiscal year 1997.

Section 1.01: Amendment to Section 1.02. The Band Assembly hereby appropriates and authorizes the expenditures of Eight thousand one hundred dollars and no cents (\$8,100.00) for Corrections (technology) grant, Twenty thousand four hundred eighty-eight dollars and no cents (\$20,488.00) for Family Violence Protection grant, Eighty-four thousand dollars and no cents (\$84,000.00) for Office of Justice grant, under the Health and Human Services, Sixty-one thousand eight hundred seventy dollars and no cents (\$61,870.00) for Historic Preservation Act grant, Fifteen thousand dollars and no cents (\$61,870.00) for Burial Sites grant, Twenty-nine thousand two hundred twenty dollars and no cents (\$9,220.00) for Burial Sites grant, Twenty-nine thousand dollars and no cents (\$29,000.00) for Great Lakes and wildlife grant, Seven thousand dollars and no cents (\$10,000.00) for Indian Health Service grant under Public Works Administration, which amends the total Tribal Operations to read Thirty-seven million one hundred thirty-six thousand seven hundred thirty dollars and forty cents (\$37,136,730.40).

<u>Section 1.02</u>: Amendment to Section 1.03. The Band Assembly hereby appropriates and authorizes the supplemental expenditure of programmatic funds for the following:

| Tribal Operation: | Supplemental: | Amended Amount |
|----------------------------------|---------------|----------------|
| Health and Human Services | | |
| Corrections (technology) grant | \$ 8,100.00 | |
| Family Violence Protection grant | \$20,488.00 | |
| Office of Justice grant | \$84,000.00 | \$4,289,286.79 |

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| Tribal Operation: | Supplemental | Amended Amount |
|----------------------------------|--------------|----------------|
| Natural Resources | | |
| Natl Historic Pres. Act Grant | \$61,870.00 | |
| Watershed Management Grant | \$15,000.00 | 1 |
| Natl Park Services(Burial Sites) | \$ 9,220.00 | |
| Great Lakes and Wildlife Grant | \$29,000.00 | |
| Red Brick House Fund | \$ 7,000.00 | \$3,739,739.74 |
| Public Works Adminstration | | |
| Indian Health Service grant | \$10,000.00 | \$2,235,635.00 |

Section 1.03: Amendment to Section 11. The Band Assembly hereby authorizes commissioners to approve budgetary transfers within programs up to \$10,000.00, provided that the transfers are allowable under grant provisions, if applicable and that the Office of Management and Budget concurs with the transfers. For transfers over \$10,000.00, the Band Assembly hereby authorizes the Administrative Policy Board to approve budget transfers within program of up to 10% of the total program budget within a given budget line if the program is under \$10,000.00 and up to 5% if the program is \$100,000.00 or greater.

All funds appropriated are maximum fund amounts and shall not be exceeded.

Introduced to the Band Assembly on this Twenty-fifith day of February in the year one thousand nine hundred ninety seven.

Passed by the Band Assembly on this twenty-eighth day of February in the year one thousand nine hundred ninety seven

David Matrious, Speaker of the Assembly

APPROVED

3-7-57 DATE:

FILED:

March 10, 199 DATE:___

Marge Anderson, Chief Executive

Janes Genia James Genia, Solicitor General

OFFICIAL SEAL OF THE BAND