## Ordinance 07-98

An ordinance of supplemental appropriations for the Education Administration, for the fiscal year 1997.

The District \_III\_ Representative introduced the following bill on the 03rd day of November 1997.

## Preamble

It is enacted by the Band Assembly of the Mille Lacs Band of Ojibwe for the purpose of supplemental appropriations for Summer Lunch Program, for fiscal year 1997.

## Chapter 78

<u>Section 1:</u> Governmental Operations. The Band Assembly hereby appropriates supplemental appropriations for the Education Administration.

Section 1.01: Amendment to Section 1.02. The Band Assembly hereby appropriates and authorizes the expenditures of Six Thousand, five hundred dollars and no cents (\$6,500.00) for the Summer Lunch Program under the **Education Administration**, the **total Tribal Operations** to read Forty two Million Five hundred sixty six thousand fourteen dollars and forty six cents (\$42,566,514.46).

<u>Section 1.02:</u> Amendment to Section 1.03. The Band Assembly hereby appropriates and authorizes the supplemental expenditure of programmatic funds for the following:

<u>Tribal Operation</u>	<u>Supplemental</u>	Amended Amount
<b>Education Administration</b>		
Summer Lunch Program	\$6,500.00	\$7,638,199.01

Section 1.03: Amendment to Section 11. The Band Assembly hereby authorizes commissioners to approve budgetary transfers within programs up to \$10,000.00 provided that the transfers are allowable under grant provisions, if applicable and that sufficient fimds are available for the transfer. For transfers over \$10,000.00, the Band Assembly hereby authorizes the Administrative Policy Board to approve budget transfers within programs of up to 10% of the total program budget within a given budget line if the program is  $\underline{\text{under}}$  \$100,000.00 and  $\underline{\text{up}}$  to 5% if the program is \$100,000.00  $\underline{\text{or}}$  greater.

All funds appropriated are maximum fund amounts and shall not be exceeded.

## Ordinance 07-98

Introduced to the Band Assembly on this Third Day of November in the year one thousand nine hundred ninety eight.

Passed by the Band Assembly on this Third Day of November in the year one thousand nine hundred ninety eight.

**APPROVED** 

Date: 11-6-97

FILED

Date: //- 7-97

David Matrious, Speaker of the Assembly

Marge Anderson, Chief Executive

James Genia, Solicitor General

OFFICIAL SEAL OF THE BAND