Ordinance 23-03

An ordinance of Supplemental Appropriation, and Carryover for Community Development, Education, and Natural Resources, of the Tribal Government for Fiscal Years ending September 30, 2003.

The District II Representative introduced the following Bill on the 15th day of May, 2003.

Preamble

It is enacted by the Band Assembly of the Mille Lacs Band of Ojibwe for the purpose of appropriating for governmental operation for the Fiscal Year ending September 30, 2003.

Title I

Section 1: Governmental Operations. The Band Assembly hereby appropriates and authorizes expenditures for Education, Health and Human Services, Housing, and Natural Resources for Fiscal Year ending September 30, 2003.

Section 1.01: Amendment to Section 1.02. The Band Assembly hereby appropriates and authorizes the expenditures of: Seventy thousand nine hundred thirty three dollars and eighty three cents (\$70,933.83) Carryover for District I Parks; Two hundred thirteen dollars and no cents (\$213,000.00) for installation of air conditioners for District Community Centers, under Community Development; Two hundred forty one thousand six hundred four dollars and fifty four cents (\$241,604.54) for ISEP Bureau Grant Carryover, Ninety six thousand five hundred thirty eight dollars and seventy eight cents (\$96,538.78) for Transportation Bureau Grant Carryover, under Education; Thirteen thousand eight hundred sixty six dollars and ninety two cents(\$13,866.92) Grotto Grant Carryover, Two million one hundred thirty five thousand nine hundred twenty eight dollars and eighty four cents (\$2,135,928.84) for Real Estate Carryover, Forty five thousand nine hundred four dollars and no cents (\$45,904.00) for Tribal Historic Preservation grant application, under Natural Resources; which amends the Total Fiscal Year 2003 Tribal Operations to read One hundred one million three hundred fifteen thousand four hundred forty two dollars and eighty four cents (\$101,315,442.84).

Section 1.02: Amendment to Section 1.03. The Band Assembly hereby appropriates and authorizes the expenditure of supplemental programmatic funds and carryover for the following:

Tribal Operation Fiscal Year 2003	Supplemental/Carryover	Amended
Amount	1	
Community Development		
District I Parks 100-138	\$ 70,933.83	
Community Center Air Conditioners	\$ 213,000.00	
\$23,563,214.45		

Education

ISEP Bureau Grant Carryover \$ 241,604.54 Transportation Bureau Grant Carryover \$ 96,538.78 \$19,406,118.31

Natural Resources

Grotto Grant Carryover		\$ 13,866.92	
Real Estate Carryover		\$2,135928.84	
Tribal Historic Preservation Grant	\$45,904.00		\$6,531,138.62

Section 1.03: The Band Assembly hereby authorizes Commissioners to approve budgetary transfers within programs <u>up</u> to \$10,000.00 provided that the transfers are allowable

under grant provisions, if applicable and that sufficient funds are available for the transfer. For transfers over \$10,000.00, the Band Assembly hereby authorizes the Administration Policy

Board to approve budget transfers within programs of <u>up</u> to 50% of the total programs budget within a given budget line if the program is <u>under</u> \$100,000.00 and <u>up</u> to 20% if the program is **\$100,000.00** or greater.

All funds appropriated are maximum fund amounts and shall not be exceeded.

Section 1.04 All funds appropriated for capital construction projects shall be appropriated to align with the project length so as to automatically carry-over to the next fiscal year if appropriated funds remain and if the project is not completed within Fiscal Year 2003. If, for any reason, the project length runs over the contracted period for construction causing construction costs to exceed the appropriated amount, <u>a written</u> Change Order shall immediately be routed to the Band Assembly for appropriate action.

Ordinance 23-03

Introduced to the Band Assembly on this fifteenth day of May in the year two thousand three.

Passed by the Band Assembly on this fifteenth day of May in the year two thousand three.

Herh Wegans	
Herb Weyaus, Speaker of the Assembly	

APPROVED	E 16.02
Date:	5-15-03

Melanie Benjamin, Chief Executive

Date:____

Vetoed

FILED 5-21-03

John Swimmer, Solicitor General

OFFICIAL SEAL OF THE BAND