



MILLE LACS BAND OF CHIPPEWA INDIANS
— Executive Branch of Tribal Government

COMMISSIONER'S ORDER 51-93

A COMMISSIONER'S ORDER AUTHORIZING THE MILLE LACS BAND OF CHIPPEWA - TRIBAL EMPLOYMENT & TRAINING DEPARTMENT SUBMISSION OF A COMPREHENSIVE ANNUAL PLAN UNDER TITLE IV-A SECTION 401 OF THE JOB TRAINING PARTNERSHIP ACT P.L. 97-300.

WHEREAS, the Commissioner of Administration is authorized under Band Statute 2002-MLC-3 to negotiate and execute agreements, contracts, cooperative and reciprocity agreements, memoranda of understanding for the benefit of the general welfare of the people of the Mille Lacs Band of Chippewa Indians, and;

WHEREAS, the Mille Lacs Band recognizes the traditionally high unemployment rates on the Mille Lacs Reservation have caused very serious social and economic problems, along with other forms of extreme hardships for the residents of the Mille Lacs Reservation Indian Community, and;

WHEREAS, it has been determined that such resources administered by the Tribal Employment & Training Department can indeed assist and lessen the negative effects of long term Welfare Dependency, and;

WHEREAS, provide those Native American residents with the much needed employment and training activities to create a self-growth, independence, self-sufficiency, and;

NOW THEREFORE BE IT RESOLVED, pursuant to the authority vested in me as Commissioner of administration, J. Melanie Benjamin do hereby order and authorize for the submission of the Jobs Training Partnership Act Program to Department of Labor - Employment & Training.

BE IT FURTHER & FINALLY ORDERED, that the Mille Lacs Band Chippewa Indians recognizes the need for Employment and Training activities consistent with the intent of Title IV-A Section 401 of the Job Training Partnership Act P.L. 97-300. It is the intent of the Band to operate the JTPA Program to support employability growth of the individual participants.

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DATED, this 5th day of May, in the year one thousand nine hundred
ninety three.

Melanie Benjamin
Melanie Benjamin
Commissioner of Administration

James F. Pence
James F. Pence
Solicitor General

OFFICIAL SEAL OF THE BAND