



**THE MILLE LACS BAND OF
OJIBWE INDIANS**

Executive Branch of Tribal Government

Commissioner's Order 079-99

**A COMMISSIONER'S ORDER TO HIRE ANDREW MITCHELL FOR THE POSITION OF
TEMPORARY ENVIRONMENTAL SERVICES STAFF EFFECTIVE SEPTEMBER 28, 1999.**

WHEREAS, Pursuant to 4MLBSA Section 7(d) and (h), the Commissioner of Community Development has the authority to regulate the performance of employees within his area of jurisdiction; including the hiring and dismissal of an employee;


WHEREAS, The Environmental Services Department is in need of temporary staff; and

WHEREAS, Due to the lack of personnel there is a need to fill this position;

NOW THEREFORE, It is now ordered that Andrew Mitchell will begin employment September 28, 1999 at the rate of \$9.00 per hour.

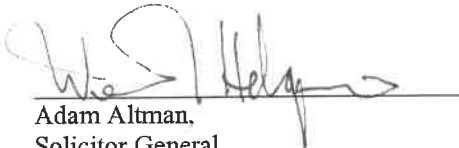
DATED, At Vineland, Minnesota this 28th day of September in the year one thousand nine hundred and ninety-nine.

Expiration date:
October 12, 1999



Lester Morris,
Commissioner of Community Development

**APPROVED AS TO FORM,
EXECUTION AND NUMBERING**



Adam Altman,
Solicitor General

OFFICIAL SEAL OF THE BAND

DISTRICT I

HCR 67, Box 194 • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

Route 2 • Box 58 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT III

Route 2 • Box 233-N • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190