



THE MILLE LACS BAND OF
OJIBWE INDIANS

Executive Branch of Tribal Government

EXECUTIVE ORDER 147-02

AN EXECUTIVE ORDER ESTABLISHING A YOUTH ADVISORY COUNCIL

WHEREAS, 4MLBSA § 6 (g) authorizes the Chief Executive to appoint executive committees, and

WHEREAS, the Chief Executive has determined that an executive committee/advisory council consisting of six Band members from age 13 to age 17 would be helpful in assisting the Chief Executive in decision making; and

WHEREAS, the Chief Executive has determined that such an executive committee/Advisory Council would consist of a President, Vice President, and four district representatives; and

WHEREAS, the Chief Executive has determined that the President and the Vice President of this body shall be elected at large among youth who are Band members from the ages of 13-17; and

WHEREAS, the Chief Executive has determined that the other four members of the executive committee/advisory council shall be elected from children of Band members in each of the three districts and the Urban area; and

WHEREAS, the Chief Executive shall ensure that training sessions and advisors shall assist this executive committee/advisory council; and

WHEREAS, the Chief Executive shall ensure that funding from the Chief Executive's budget shall be provided to this executive committee/advisory council; and

WHEREAS, the Chief Executive asserts that such an executive committee/advisory council would provide participants with valuable experience in tribal government.

NOW THEREFORE, be it resolved, that the executive committee referenced above is authorized and shall be known as the Youth Advisory Council;

BE IT FURTHER RESOLVED, that the work product of the Youth Advisory Council shall be resolutions based on votes of the members of the Council, and the President shall not vote except in cases of ties;

BE IT FURTHER RESOLVED, that within thirty (30)-days of signing this order, the Commissioner of Education, and the Commissioner of Health and Human Services and the Office of the Solicitor General shall meet to write rules for the elections referenced above;

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II


36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT III

Route 2 • Box 233-N • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

BE IT FURTHER RESOLVED, that this Advisory Council shall not have Subpoena power pursuant to 4MLBSA § 6 (g); it shall not hold hearings pursuant to 4MLBSA §§13 & 14; and shall have no inquiry powers, but shall serve only in an advisory capacity.

DATED THIS 19th **day of September 2002**


Melanie Benjamin
Chief Executive

EXPIRATION DATE:

APPROVED AS TO FORM AND EXECUTION


Mary Al Balber
Solicitor General

OFFICIAL SEAL OF THE BAND