



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**  
*Legislative Branch of Tribal Government*

**RESOLUTION 20-02-27-22**

**A RESOLUTION APPROVING THE FY 2023 REQUIRED MATCH FOR THE UNITED STATES ADMINISTRATION FOR CHILDREN AND FAMILIES TRIBAL CHILD SUPPORT ENFORCEMENT GRANT**

WHEREAS, the Mille Lacs Band Assembly (“Band Assembly”) is the duly elected legislative body of the Mille Lacs Band of Ojibwe (“Band”), a federally-recognized Indian Tribe; and

WHEREAS, according to 3 MLBS § 3(b), the Band Assembly is empowered to “appropriate all Band revenue regardless of source[;]” and

WHEREAS, according to 3 MLBS § 3(d), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band; and

WHEREAS, the Band Assembly has established as a priority the improvement of spiritual, physical, mental, social, and economic well-being of the people of the Band; and

WHEREAS, the Band’s Child Support Enforcement Program is created under Title IV-D of the Social Security Act and is therefore eligible for federal funding; and

WHEREAS, Band Assembly recognizes the importance and purpose of the Child Support Enforcement Program for adequate support and nurturing of the children under the jurisdiction of the Band; and

WHEREAS, the Band Assembly recognizes that the Band is required to commit cost-sharing monies or in-kind resources in order to receive federal funding in the amount of \$758,388.00, of which \$151,686.00 (20 percent) is the required match.

NOW, THEREFORE, BE IT RESOLVED that the Band Assembly does hereby authorize and approve the executive branch’s submission of an application to the United States Administration for Children and Families: Office of Child Support Enforcement for the purpose of obtaining Fiscal Year 2023 grant funding.

**DISTRICT I**

43408 Oodena Drive • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

36666 State Highway 65 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT IIA**

2605 Chiminising Drive • Isle, MN 56342  
(320) 676-1102 • Fax (320) 676-3432

**DISTRICT III**

45749 Grace Lake Road • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**URBAN OFFICE**

1404 E. Franklin Avenue • Minneapolis, MN 55404  
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 27<sup>th</sup> day of July, 2022 at Nayahshing, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly, hereunto cause to have set the signature of the Speaker of the Assembly.

**OFFICIAL SEAL OF THE BAND**



  
Sheldon Boyd, Speaker of Assembly

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## INTEROFFICE MEMORANDUM

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TO: Band Assembly  
FROM: Brittany Wind, Grants Director  
CC: Maria Costello, Assistant Commissioner of Administration  
SUBJECT: Tribal Resolution- Match Requirement  
DATE: 7/21/2022



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Attached is a proposed resolution for Band Assembly's consideration.

This is an annual request for the Title IV-D Tribal Child Support match requirement for operating our own Tribal Child Support Enforcement Department within our own reservation.

The match requirement is 20% of the total operating budget. For FY 2023 our total budget is \$758,388.00, of which \$151,686.00 meets the required match.

The match consists of salary and fringe from collaborating MLBO departments (Tribal Court Staff, 1 Attorney, hours of Per Capita Specialist for deductions) and Net Revenue contributions to support office supply, printing costs, and portions of office equipment maintenance.

The grant application will support salary/fringe, operation contracts and programming costs for Tribal Child Support Enforcement staff to continue effective case management and financial analysis of current cases.

Funding Agency: Federal Department of Health and Human Services - ACF

Grant Name: Tribal Child Support Enforcement

Funding Proposal: \$758,388.00 (\$606,702.00 Award amount – 80% of total program)

Cost Share/Match: Match of 20% - \$151,686.00

If Band Assembly has questions, please contact Assistant Commissioner of Administration Maria Costello or Grants Director, Brittany Wind at 320-532-7517.

Thank you