

THE MILLE LACS BAND OF OJIBWENDIANS

Legislative Branch of Tribal Government

RESOLUTION 20-03-21-23

A RESOLUTION APPROVING A SUBMISSION OF A LEASE PROPOSAL BETWEEN AANJIBIMAADIZING AS LESSOR AND THE U.S. GOVERNMENT, DEPARTMENT OF THE INTERIOR AS LESSEE PURSUANT TO SECTION 105(I) OF PUBLIC LAW 93-638

- WHEREAS, the Mille Lacs Band Assembly ("Band Assembly") is the duly elected legislative body of the Non-Removable Mille Lacs Band of Ojibwe ("Band"), a federally recognized Indian Tribe; and
- WHEREAS, pursuant to 3 MLBS § 3(d), the Band Assembly is empowered to adopt resolutions; and
- WHEREAS, pursuant to 3 MLBS § 1(m), a "resolution" is defined as "a formal expression of the opinion, will, or intention" of the Band Assembly; and
- WHEREAS, Aanjibimaadizing is a Public Law 102-477 program within the Executive branch of the Band providing workforce support with Tribal TANF, SNAP, Child Care Assistance, Support Services, Training, Ojibwe Culture/Language and Youth Programming. In carrying out these programs and services for the Band, Aanjibimaadizing occupies and maintains the District I Aanjibimaadizing Operations & Training Center located at 43500 Migizi Drive, Onamia, MN 56359; and
- WHEREAS, federal law requires the Secretary of the U.S. Department of the Interior ("DOI") to enter into a lease agreement with a tribe proposing a lease pursuant to Section 105(1) of Public Law 93-638, as amended (codified at 25 U.S.C. § 5324(1)), with such lease compensation as calculated in accordance with 25 C.F.R. Part 900 Subpart H (beginning at 25 C.F.R. § 900.69); and
- WHEREAS, Aanjibimaadizing desires to submit a proposal and, if accepted, enter into a Section 105(l) Lease agreement with the U.S. Government as Lessee of the Operations & Training Center building for the purposes of receiving compensation for the maintenance costs of the building; and
- WHEREAS, such a lease does not affect the authority or responsibility of Aanjibimaadizing as Lessor to maintain and operate the premises for the administration and delivery of services; and
- WHEREAS, the U.S. Department of the Interior requires tribes and tribal organizations to certify that all information provided by the tribe or tribal organization for purposes of calculation of calculating lease compensation under Section 105(l) of Public Law 93-638 is true and correct.

 DISTRICT IIA

DISTRICT I

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- WHEREAS, the U.S. Department of the Interior requires tribes and tribal organizations to certify that all information provided by the tribe or tribal organization for purposes of calculation of calculating lease compensation under Section 105(l) of Public Law 93-638 is true and correct.
- NOW, THEREFORE, BE IT RESOLVED, the Executive Director of Aanjibimaadizing is authorized on behalf of the Band to submit a lease proposal to the U.S. Department of the Interior for the following facility pursuant to Public Law 93-638:

District I Aanjibimaadizing Operations and Training Center facility located at 43500 Migizi Drive, Onamia, MN 56359; and

- BE IT FURTHER RESOLVED, the Executive Director of Aanjibimaadizing is authorized to negotiate and verify said lease agreement and to take all measures necessary to implement said lease agreement for fiscal year 2023 and subsequent lease periods for which funds are available; and
- BE IT FURTHER RESOLVED, the Chief Executive is the appropriate official to execute the lease agreement on behalf of the Band for purposes of calculating lease compensation under Section 105(l) of Public Law 93-638, and is hereby authorized to attest as to the accuracy of such.
- WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly, in Legislative Council assembled, a quorum of legislators being present, held on the 26th day of April, 2023, at Nayahshing, Minnesota, by a vote of <u>3</u> FOR, <u>0</u> AGAINST, <u>0</u> SILENT.
- IN WITNESS WHEREOF, we, the Band Assembly, hereunto cause to have set the signature of the Speaker of the Assembly.

Sheldon Boyd, Speaker of Assembly

OFFICIAL SEAL OF THE BAND



Sponsor: District II Representative