



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

RESOLUTION 20-03-19-23

A RESOLUTION APPROVING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADMINISTRATION OF NATIVE AMERICANS, NATIVE AMERICAN LANGUAGE PRESERVATION AND MAINTENANCE PROGRAM

WHEREAS, the Mille Lacs Band Assembly (“Band Assembly”) is the duly elected legislative body of the Non-Removable Mille Lacs Band of Ojibwe (“Band”), a federally recognized Indian tribe; and

WHEREAS, pursuant to 3 MLBS §§ 3(d) and 3(f), the Band Assembly is empowered to “adopt resolutions” and “ratify agreements, contracts, cooperative and reciprocity agreements and memoranda of understanding;” and

WHEREAS, pursuant to 3 MLBS § 1(m), a “resolution” is defined as “a formal expression of the opinion, will, or intention” of the Band Assembly; and

WHEREAS, the Band Assembly has established as a priority the improvement of spiritual, physical, mental, social, and economic well-being of the people of the Band; and

WHEREAS, Band Assembly recognizes the importance and purpose of access to culturally relevant and integrated Ojibwe culture and language programming for all Band members; and

WHEREAS, the Band Assembly recognizes that a partial match of 25% of Federal funding, here totaling \$75,000 per year with a three-year total of \$225,000, will be required as a condition to receive this Federal funding.

NOW, THEREFORE, BE IT RESOLVED that the Band Assembly does hereby authorize and approve the Executive Branch’s submission of an application to the United States Department of Health and Human Services Administration of Native Americans, Native American Language Preservation and Maintenance Program.

WE DO HEREBY CERTIFY that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on the 29th day of March, 2023 at Nayahshing, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

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URBAN OFFICE

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IN WITNESS WHEREOF, we, the Band Assembly, hereunto cause to have set the signature of the Speaker of the Assembly.

OFFICIAL SEAL OF THE BAND




Sheldon Boyd, Speaker of Assembly

Sponsor: District II Representative