

THE MILLE LACS BAND OF OJIBWENDIANS

Legislative Branch of Tribal Government

RESOLUTION 21-01-14-24

A RESOLUTION AUTHORIZING A LAND LEASE WITH ATTACHED MORTGAGE FOR RESIDENTIAL PURPOSES TO MILLE LACS BAND MEMBER

- WHEREAS, the Mille Lacs Band Assembly ("Band Assembly") is the duly elected legislative body of the Non-Removable Mille Lacs Band of Ojibwe ("Band"), a federally recognized Indian Tribe; and
- WHEREAS, pursuant to 3 MLBS §§ 3(d) and 3(f), the Band Assembly is empowered to adopt resolutions to promote the general welfare of the people of the Band and to ratify agreements, contracts, cooperative and reciprocity agreements, and memoranda of understanding; and
- WHEREAS, pursuant to 3 MLBS § 1(m), a "resolution" is defined as "a formal expression of the opinion, will, or intention" of the Band Assembly; and
- WHEREAS, tribal land leases are required on all tribal lands of the Mille Lacs Band of Ojibwe for agricultural purposes, to establish a home-site or a seasonal recreational residence, and for any commercial activity, or to acquire financing for a home; and
- WHEREAS, Mille Lacs Band Member respectfully requests a land lease for residential purposes; and
- WHEREAS, Mille Lacs Band Member has been approved for a mortgage and promissory note for financing from the Minnesota Chippewa Tribe Home Loan Program for an existing home built on the subject real property and has entered into a Purchase Agreement to purchase the home and other personal property; and
- WHEREAS, said land is described as follows:

Part of Tract 410T001001, located in the North One-Half of the Northeast One-Quarter (N1/2 of NE 1/4) of Section Twenty (20), Township Forty-three North (43N) Range Twenty-seven West (27W), Mille Lacs County, Fourth Principle Meridian, more particularly described as follows:

Lot Five (5), Bugg Hill Plat; and

DISTRICT I

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36666 State Highway 65 • McGregor, MN 55760 (218) 768-3311 • Fax (218) 768-3903 DISTRICT ILA

2605 Chiminising Drive • Isle, MN 56342 (320) 676-1102 • Fax (320) 676-3432

- WHEREAS, the lease for the property described herein will be for a period of 25 years and renewable for an additional 25 years, subject to the lease provisions, and contingent upon the satisfaction of that certain mortgage currently outstanding against the Seller and in favor of the Mille Lacs Band for the home to be purchased. Such lease may be approved and effective when adopted herein but will be subject to recission should the transaction contemplated and described in the signed Request and Consent Agreement attached to this Resolution not be consummated.
- NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby authorizes a land lease for the property described herein for residential purposes be issued to Mille Lacs Band Member for a period of 25 years, renewable for an additional 25 years subject to the lease provisions and in compliance with the terms of the Request and Consent Agreement.
- BE IT FURTHER RESOLVED, that the lessee will utilize the land in conformity with the provisions of the lease within twelve (12) months of the effective date of the lease, and if all terms of the lease are not met, the land will revert to the Mille Lacs Band of Ojibwe.
- BE IT FURTHER AND FINALLY BE IT RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above-described property for more than thirty (30) consecutive days after the 1st first year anniversary of the effective date of the lease without the prior approval of the Band Assembly.
- WE DO HEREBY CERTIFY, that the foregoing Resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 10th day of April, 2024 at Nayahshing, Minnesota by a vote of ___FOR, ___AGAINST, ___SILENT.
- IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this Resolution.

Sheldon Boyd Speaker of the Assembly

Sponsor: District I Representative

OFFICIAL SEAL OF THE BAND

