



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

RESOLUTION 21-03-17-25

A RESOLUTION SUPPORTING A MEMORANDUM OF UNDERSTANDING BETWEEN THE MINNESOTA CEMENT MASONS-PLASTERERS-SHOPHANDS JOURNEYMAN & APPRENTICE TRAINING TRUST FUND AND THE MILLE LACS BAND OF OJIBWE, BY AND THROUGH ITS TRIBAL EMPLOYMENT RIGHTS OFFICE

- WHEREAS, the Mille Lacs Band Assembly (“Band Assembly”) is the duly elected legislative body for the Non-Removable Mille Lacs Band of Ojibwe (“Band”), a federally recognized Indian Tribe; and
- WHEREAS, pursuant to 3 MLBS § 3(d), the Band Assembly has the authority to adopt resolutions; and
- WHEREAS, pursuant to 3 MLBS § 1(m), a “resolution” is defined as “a formal expression of the opinion, will, or intention” of the Band Assembly; and
- WHEREAS, pursuant to 3 MLBS § (f), the Band Assembly has the authority to ratify agreements, contracts, cooperative and reciprocity agreements, and memoranda of understanding; and
- WHEREAS, the purpose of the memorandum of understanding (“MOU”) is to set terms of agreement for the Cement Masons, Plasterers, Shophands, Journeyman & Apprentice Training Trust Fund (“Union”) and Tribal Training Partnership Program (“Program”); and
- WHEREAS, the Program will focus on recruitment and enrollment of Native American people for skills training recognizing culturally specific supports that will lead to retention in permanent careers in the highway heavy construction industry; and
- WHEREAS, the MOU will remain in effect until August 1, 2025; and
- WHEREAS, the Band Assembly has reviewed the MOU between the parties and found it satisfactory and in the best interests of the Band.
- NOW, THEREFORE, BE IT RESOLVED, that the Band Assembly hereby ratifies and expresses its support for the Band to serve as a concurring party to the MOU.

DISTRICT I

43408 Oodena Drive • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

36666 State Highway 65 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT IIA

2605 Chiminising Drive • Isle, MN 56342
(320) 676-1102 • Fax (320) 676-3432

DISTRICT III

45749 Grace Lake Road • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

URBAN OFFICE

1404 E. Franklin Avenue • Minneapolis, MN 55404
(612) 872-1424 • Fax (612) 872-1257

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly, in Legislative Council assembled, a quorum of legislators being present, held on the 2nd day of April, 2025, at Nayahshing, Minnesota, by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly.

OFFICIAL SEAL OF THE BAND


Sheldon Boyd, Speaker of the Assembly

Sponsor: District II Representative

