



MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION NO. 23-84

A RESOLUTION TO REQUEST THE SECRETARY OF INTERIOR TO TAKE CERTAIN LANDS IN TRUST FOR THE BENEFIT OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS.

WHEREAS, the Commissioner of Natural Resources was empowered to acquire land through gift, lease or purchase, in the name of the Mille Lacs Band of Chippewa Indians through Band Statute 1028-MLC-1, Section 29, and;

WHEREAS, Harvey W. and Marjorie P. Richards of Box 372, Nisswa, Crow Wing County, Minnesota granted through gift land located in the S{1/2} of Government Lot Two {2}, Section Seven {7}, Township One Hundred and Thirty-Five {135}, Range Twenty-Eight {28} excepting reservation heretofore made a record, and excepting the North two hundred and forty-one {241} feet of said lot and excepting two {2} acres deeded to Lester Larson and Martha Larson dated September 28, 1951 filed September 26, 1951 in the office of the Registrar of Deeds, Crow Wing County, Minnesota in Book 138 of Deeds, and;

WHEREAS, the Commissioner of Natural Resources through Commissioners Order No. 08-83 dated December 9, 1983 did accept said aforementioned land on behalf of the Mille Lacs Band of Chippewa Indians in compliance with Band Statutes.

NOW, THEREFORE BE IT RESOLVED, that the Chief Executive {Chairman} is hereby authorized to submit this Resolution to the Bureau of Indian Affairs, United States Department of Interior under authority of 25 USC 465 for the purpose of the Secretary of Interior to place said aforementioned land into trust status for the benefit of the Non-Removable Mille Lacs Band of Chippewa Indians and for said lands and all rights therein to be exempt from State and local taxation, for the purpose of providing land for the Indians in fulfillment of Housing, Natural Resource, Economic Development and Self-Determination needs of the Band.

WE, DO HEREBY CERTIFY, that the foregoing Resolution was duly adopted at a legal session of the Band Assembly {Reservation Business Committee}, in legislative council assembled, a quorum of legislators being present, held on Tuesday, March 20, 1984 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST and 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly {Reservation Business Committee} hereunto caused to have set the hand of the Speaker of the Assembly {Secretary-Treasurer} to be affixed to this Resolution.



Douglas Sam, Speaker of the Assembly

IN CONCURRENCE, with the action of the Band Assembly {Reservation Business Committee} the Chief Executive {Chairman} has set his hand to this Resolution.



Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND