



# MILLE LACS BAND OF CHIPPEWA INDIANS

## *Executive Branch of Tribal Government*

RESOLUTION NO. 07-85

A RESOLUTION APPROVING THE ENROLLMENT TO THE MINNESOTA CHIPPEWA TRIBE FOR THOSE WHO MEET THE  $\frac{1}{4}$  DEGREE REQUIREMENT.  
CONFIDENTIAL....

WHEREAS, the Band Assembly/Reservation Business Committee has reviewed the following confidential applications for enrollment and;

WHEREAS,




do meet the requirements for enrollment to the Minnesota Chippewa Tribe


NOW THEREFORE BE IT RESOLVED, that the Band Assembly/Reservation Business Committee approves the above applications for enrollment and approves all rights provided for Minnesota Chippewa Tribe enrollees.

WE DO HEREBY CERTIFY, that the foregoing Resolution was duly adopted at a legal session of the Band Assembly/Reservation Business Committee in legislative council assembled, a quorum being present, held on the 19th day of October, 1984 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, We, the Band Assembly/Reservation Business Committee hereunto caused to have set the hand of the Speaker of the Assembly/Secretary Treasurer to be affixed to this Resolution.

  
Douglas Sam, Speaker of the Assembly

IN CONCURRENCE, with the Action of the Band Assembly/Reservation Business Committee the Chief Executive/Chairman has set his hand to this Resolution.

  
Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF  
THE BAND