

MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION NO. 03-40-85

A RESOLUTION GRANTING A LAND LEASE TO

WHEREAS: wishes the lease of a lot on the Mille Lacs Reservation for the purpose of a homesite, and:

WHEREAS: tribal land leases are needed for the purpose of a homesite on tribal land for the Mille Lacs Reservation. and:

Said land is described as that part of the west $\frac{1}{2}$ WHEREAS: of S.W. 1/4 of Section 22 -T.50 N. -R. 23 W. Aitkin County described as follows: Commencing at the S.W. corner of said S.W. $\frac{1}{4}$ of Sec! 22; thence on an assumed bearing of N. 00 -37' -33' E. (along the west line of S.W. $\frac{1}{4}$ of Sec. 22) distance 80.39 ft.; thence bearing N. 32° -18' -30' E. (along the centerline of County Road NO. 14) distance 1287.19 ft, to the Actual Point of Beginning of the tract to described; thence continuing on N. 320 -18' -30' E. distance 7.00 ft.; thence bearing N. 190 -57' -04' E. (along the centerline of County Road No.14) distance 201.87 ft.; thence bearing S. 70° -02' -56' E. distance 241.71 ft.; thence bearing S. 19° -57' -04' W. distance 208.71ft,; thence bearing N. 70° -02' -56' W. distance 243.21 ft.

to the Actual Point of Beginning.

WHEREAS: the lease will have to be for a period of 25 years plus 25 years effective August 6th, 1985 for the purpose of financing this home.

NOW THEREFORE BE IT RESOLVED, that the Mille Lacs Band Assembly approves a lease to be issued to for the period of 25 years plus 25 years renewal effective August 6th, 1985 at the rate of \$1.00 per term.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a formal session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present, held on August 6th, 1985 at Vineland, Minnesota by a vote of ___3 FOR, __0 AGAINST, __0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed ot this resolution.

Douglas Sam, Speaker of the Assembly

PAGE 2 Resolution 03-40-85

In concurrence with the action of the Speaker of the Assembly, We, the Admistration Policy Board, hereunto recommend to have set the hand of the Chief Executive to this resolution.

Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND