

Miscellaneous on
7/29/86



MILLE LACS BAND OF CHIPPEWA INDIANS
Legislative Branch of Tribal Government

RESOLUTION 05-69-86

A RESOLUTION GRANTING SERVICE LINE AGREEMENT ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO EDWARD R. MARTIN FOR THE PURPOSE OF ELECTRICAL SERVICES.

WHEREAS, Edward R. Martin is desirous of obtaining a service line agreement for the use on the premises in connection with said land leases, and;

WHEREAS, Band statute 1094-MLC-47, designates rules and regulations governing the issuance of service line agreements across lands under the jurisdiction of the Band, and;

WHEREAS, pursuant to his statutory authority, the Commissioner of Natural Resources has reviewed the request of Edward R. Martin and does hereby recommend that the Chief Executive approve said service line agreement request.

NOW THEREFORE BE IT RESOLVED, that the request for a service line agreement across land herein described as follows: that subplot described as the property on the West side of County Highway no. 14 beginning at the intersection County Highway no. 14 and the north line of the SW 1/4 of SW 1/4 of Section 22 TWP 50 N. - R. 23 W., hence west along said line a distance of 200 ft., hence north 200 ft., hence east 200 ft. and south 200 ft. to point of beginning.

is hereby conferred and the United States Department of Interior Bureau of Indian Affairs is requested to officially record said service line agreement as a valid service line agreement across lands herein described. Said service line agreement subject to termination for cause pursuant to the service line agreement laws of the Band is granted for a period of one (1) year automatically renewable on on the annual effective date of each successive calendar year unless terminated within thirty days prior notice to the holder. Said service line agreement is also subject to provisions of the environmental protection laws of the United States of America and the Non-Removable Mille Lacs Band of Chippewa Indians. Upon the payment of said service line fee said resolution shall be forwarded for official reading.

IN WITNESS WHEREOF, I, Don Wedell Commissioner
of Natural Resources do hereunto recommend the signature
of the Chief Executive to be affixed to this resolution
and forwarded to the Band Assembly for concurrence.

Arthur Gahbow

Arthur Gahbow, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred
with and adopted at a regular session of the Band Assembly
in Legislative Council assembled, a quorum of legislators
being present held on July 8, 1986 at Vineland, Minnesota
by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

In concurrence with the action of the Chief Executive, we, the Band
Assembly hereunto cause to have set the hand of the Speaker of
Assembly to be affixed to this resolution.

Henry Davis

Henry Davis, Speaker of Assembly

OFFICIAL SEAL OF THE BAND