



# MILLE LACS BAND OF CHIPPEWA INDIANS

## *Executive Branch of Tribal Government*

RESOLUTION 05-90-86

A CONTINUANCE RESOLUTION FOR THE PROGRAMMATIC, CORPORATE AND GOVERNMENTAL ACCOUNT STRUCTURE FOR THE MILLE LACS BAND OF CHIPPEWA INDIANS FOR THE MONTH OF OCTOBER, 1986, WHICH IS IN LIEU OF A FORMAL APPROPRIATIONS STATUTE.

WHEREAS, Ordinance 02-82, Section 8 mandates the appropriations of all Band revenue prior to the commencement of a new fiscal year and,

WHEREAS, the Band Assembly has not passed formal appropriations to continue the essential services to the enrolled members of the Mille Lacs Band, and;

WHEREAS, the Band Assembly of the Mille Lacs Band of Chippewa Indians continues to review all necessary financial information in order to ensure the financial integrity of the Band.

NOW THEREFORE BE IT RESOLVED, that the Band Assembly for the Mille Lacs Band of Chippewa Indians hereby authorizes the continuance of the following programs for a period of thirty one (31) days to expire on midnight October 31, 1986 said expenditures shall not exceed the amounts listed:

NE IA SHING CLINIC	-	47,368.00	*Youth Prevention	-	2,500.00
*Half Way House	-	7,891.00	*ICWA	-	1,564.00
*Title IV B	-	1,883.00	*Mental Health	-	2,456.00
WIC	-	3,376.00	Food Dist.	-	5,709.00
Elderly	-	3,392.00	*Weath.	-	897.00
*Weath. T/TA	-	224.00	*EAP	-	10,617.00
*USDA	-	89.00	Chap. One	-	1,558.00
Special Education	-	1,716.00	Title IV	-	371.00
Nay Ah Shing School	-	14,612.00	Headstart	-	14,391.00
JOM	-	2,094.00	JTPA S.Y.	-	1,232.00
Federal JTPA	-	3,154.00	Natural Resource	-	7,186.00
Litigation	-	648.00			

\* No money, waiting for approval.

Should any program fail to have sufficient cash fund balance to continue operations, immediate program shut-down shall occur.

BE IT FURTHER & FINALLY RESOLVED, that should any effected employee be part-time a furlough is in order for only that portion of total time. The Corporate and Housing structure of the Band is hereby authorized to continue operations during this period.

IN WITNESS WHEREOF, we the Administrative Policy Board hereunto cause to have set the hand of the Chief Executive to be affixed to this resolution and forwarded to the Band Assembly for concurrence.

  
\_\_\_\_\_  
Arthur Gahbow, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on September 30, 1986 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

In concurrence with the action of the Chief Executive, we, the Band Assembly hereunto recommend the signature of the Speaker of Assembly to be affixed to this resolution.

  
\_\_\_\_\_  
Henry Davis, Speaker of Assembly

OFFICIAL SEAL OF THE BAND