



# MILLE LACS BAND OF CHIPPEWA INDIANS

## Legislative Branch of Tribal Government

RESOLUTION 03- 05-86

A RESOLUTION GRANTING EASEMENT ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO THE PINE COUNTY COOP FOR THE PURPOSE OF ELECTRICAL SERVICES.

WHEREAS, Pine County Coop (Braton G. Churchill) is desirous of obtaining a (20) foot easement for the use on the premises in connection with land leases, and;

WHEREAS, Band Statute 1094-MLC-47, designates rules and regulations governing issuance of easements across lands under the jurisdiction of the

WHEREAS, pursuant to his statutory authority, the Commissioner of Natural Resources has reviewed the request of the Pine County Coop and does hereby approve that the Chief Executive approve said easement request.

NOW THEREFORE BE IT RESOLVED, that the request for easement across the land described as follows: Ogema Township 41 North Range 17 West 1/4 NW 1/4 NW 1/4

is hereby conferred and the United States Department of Interior of Indian Affairs is requested to officially record said easement across the land herein described. Said easement subject to the provisions of the easement laws of the Band is granted for a period of one (1) year automatically renewable on the annual effective date of each successive calendar year unless terminated within thirty days prior notice to the holder. Said easement is also subject to the provisions of the environmental protection laws of the United States of America. Upon the payment of the easement fee said resolution shall be forwarded for official recording.

IN WITNESS WHEREOF, I, Don Weidell, Commissioner of Natural Resources, do hereby recommend the signature of the Chief Executive to be at the bottom of this resolution and forwarded to the Band Assembly for concurrence.

Arthur Gahbow  
Arthur Gahbow, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with at a regular session of the Band Assembly in Legislative Council, a quorum of legislators being present held on October 3, 1985 at Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.