

MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

JOINT RESOLUTION 04-01-86

A RESOLUTION PERTAINING TO REALIGNMENT OF THE CBDG GRANT NO. B-83-SR-27-0003, INDIAN REHABILITATION PROJECT.

- WHEREAS, the Mille Lacs Band of Chippewa Indians, Executive Branch of Tribal Government has the responsibility for the day to day operations of Grant and Contracts, and;
- WHEREAS, the Executive Branch of Government realizes the need for reassigning and realigning of the CBDG Grant No. B-83-SR-27-003, Indian Rehabilitation Project, and;
- WHEREAS, the Executive Branch of Tribal Government is responsible for the well being and general welfare of the citizens of the Mille Lacs Band of Chippewa Indians, and;
- WHEREAS, the Housing and Urban Development Agency (HUD) agrees to change in the reassignment of the CBDG Grant No. B-83-SR-27-0003, Indian Rehabilitation Project.
- NOW THEREFORE BE IT RESOLVED, that the Administrative Policy Board resume the responsibility of administering the CBDG Grant No. B-83-SR-27-0003 with all authorities required in the rules and regulations of Housing and Urban Development (HUD).
- BE IT FURTHER RESOLVED, that the Commissioner of Administration, David Aubid and Val Perlick, Contracting Officer be the official officers of said project with all authorities vested thereof.
- BE IT FURTHER RESOLVED, that in District I area Kevin Boyd and Larry Nickaboine will supervise projects, in District III area Russell Thomas and Gordon Matrious will supervise projects, also in District II area.
- BE IT FURTHER & FINALLY RESOLVED, that the Housing and Urban Development (HUD) proceed with the transfer of authority from the Mille Lacs Housing Authority to the Mille Lacs Administrative Policy Board.
- IN WITNESS WHEREOF, we the Administrative Policy Board hereunto cause to have set the hand of the Chief Executive to this resolution.

Arthur Gahbow, Chief Executive

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WE DO HEREBY CERTIFY, that the foregoing Joint Resolution 04-01-86 was duly concurred with and adopted at a session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on January 28, 1986 by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

In concurrence with the action of the Chief Executive, we, the Band Assembly hereunto recommend to set the hand of the Speaker of Assembly to this resolution.

Douglas Sam, Speaker of Assembly

OFFICIAL SEAL OF THE BAND