



# MILLE LACS BAND OF CHIPPEWA INDIANS

## Legislative Branch of Tribal Government

RESOLUTION 02-02-03-88

A RESOLUTION GRANTING A LAND LEASE TO [REDACTED]

WHEREAS, [REDACTED] wishes the lease of a lot on the Mille Lacs Reservation for the purpose of a homesite, and;

WHEREAS, tribal land leases are needed for the purpose of a homesite on tribal land for the Mille Lacs Reservation, and;

WHEREAS, said land is described as follows: Beginning at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , thence West 363 feet, thence South 218 feet, thence West 200 feet to the point of beginning, thence West 200 feet, thence South 60 feet, thence East 200 feet, thence North 60 feet to the point of beginning, Section 28, Township 43 N, Range 27 West, Mille Lacs County Minnesota.

WHEREAS, the lease will have to be for a period of 25 years plus 25 years effective October 7th, 1987 for the purpose of financing this home.

NOW THEREFORE BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease to be issued to [REDACTED] for a period of 25 years plus 25 years renewal effective October 7th, 1987 at the rate of \$ 1.00 per term.

BE IT FURTHER & FINALLY RESOLVED, that leasee will utilize the provisions of this resolution within 12 months, if provisions are not met, lease will than revert back to the Band.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 7th day of October, 1987 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.

  
Margie Anderson, Speaker of Assembly

In concurrence with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief Executive to this resolution.

  
Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND