



MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION 02-03-53-88

A CONTINUING RESOLUTION FOR THE MILLE LACS BAND OF CHIPPEWA INDIANS TO RECEIVE FUNDS FOR THE HOME IMPROVEMENT PROGRAM (HIP).

- WHEREAS, the Mille Lacs Band of Chippewa Indians has a priority to eliminate sub-standard housing and to realize as soon as possible the goal of a decent, safe and sanitary living environment for all members of the Band, and;
- WHEREAS, the housing conditions within the jurisdiction of the Mille Lacs Band of Chippewa Indians needs to be improved, and;
- WHEREAS, the Bureau of Indian Affairs has funds available for the Home Improvement Program and is implemented through the 93-638 Contract, and;
- WHEREAS, the Mille Lacs Band Housing Authority was created under Band Statute 1034-MLC-17, and;
- WHEREAS, the Mille Lacs Band Housing Authority has the responsibility to improve the housing conditions within the jurisdiction of the Mille Lacs Band, and;
- WHEREAS, the Housing Authority has independent authority to contract funds for housing improvement, and;
- WHEREAS, the Mille Lacs Band of Chippewa Indians retains the right to retrocede this contract to the Bureau of Indian Affairs.
- NOW THEREFORE BE IT RESOLVED, that the Mille Lacs Band of Chippewa Indians authorizes and approves the Mille Lacs Band of Chippewa Indians Housing Authority to contract for Bureau of Indian Affairs Home Improvement Program funds.
- WE DO HEREBY CERTIFY, that the foregoing Resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 4th day of August, 1988 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

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In witness whereof, we, the Band Assembly hereunto cause to have set the signature of the Speaker of Assembly to be affixed to this resolution.


Marge Anderson, Speaker of Assembly

In concurrence with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief Executive to this resolution.


Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND