



MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION 03-02-69-89

A RESOLUTION FROM THE MILLE LACS BAND OF CHIPPEWA INDIANS
APPROVING THE GENERAL COUNSEL CONTRACT WITH TADD JOHNSON

WHEREAS, the Mille Lacs Band Assembly (Reservation Business Committee) is duly empowered as the governing body for the Mille Lacs Band of Chippewa Indians pursuant to Article VI, Section 1, of the Revised Constitution and By-laws of the Minnesota Chippewa Tribe, as amended March 3, 1964, and;

WHEREAS, the Mille Lacs Band Assembly (Reservation Business Committee) is duly empowered to negotiate and contract with private persons on all matters within the power of the Mille Lacs Band Assembly (Reservation Business Committee), and;

WHEREAS, on August 16th, 1989, the Mille Lacs Band Assembly (Reservation Business Committee) was presented with a proposed General Counsel Contract with Tadd Johnson, Brainerd, Minnesota, and;

WHEREAS, the Mille Lacs Band Assembly (Reservation Business Committee) desires to continue and retain and contract with Tadd Johnson to be and act in all things as their Legal Counsel.

NOW THEREFORE BE IT RESOLVED, that the Mille Lacs Band of Chippewa Indians hereby supports and approves the General Counsel Attorney Contract for the period of August 16, 1989 to April 30, 1991, unless otherwise terminated, subject to the approval of the Secretary of Interior or his authorized representative.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 16th day of August, 1989 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of Assembly to be affixed to this resolution.


Marge Anderson, Speaker of Assembly

In concurrence with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief Executive to this resolution.


Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND