

MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION 04-02-18-91

| | A RESOLUTION GRANTING A LAND LEASE TO |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, | wishes the lease of a lot on the Mille Lacs Reservation for the purpose of a homesite; and, |
| WHEREAS, | a tribal land lease is needed for the purpose of a homesite on tribal land for the Mille Lacs Reservation; and, |
| WHEREAS, | said land is described as follows: Lot 2 of the subdivision defined as Hinckley East. Located in the W 1/2 of the NW 1/4 of NE 1/4 of T.41 NR20W known as Barry Township within Pine County; and, |
| WHEREAS, | the lease will have to be for a period of 25 years plus 25 years effective October 31, 1990 for the purpose of a homesite. |
| NOW, THERE | FORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease be issued to for a period of 25 years plus 25 years renewal effective October 31, 1990. |
| BE IT FURTH | ER & FINALLY RESOLVED, that leasee will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, lease will then revert back to the Band |
| WE DO HERE | BY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of Legislators being present held on the 31st day of October, 1990, at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT. |
| IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution. | |
| | Marge Anderson, Speaker of Assembly |
| In concurrence Board hereun | to recommend to set the hand of the Chief Executive to this resolution. |
| | Arthur Gahbow, Chief Executive |

OFFICIAL SEAL OF THE BAND