



MILLE LACS BAND OF CHIPPEWA INDIANS  
*Legislative Branch of Tribal Government*

RESOLUTION 04-02-16-91

A RESOLUTION GRANTING A LAND LEASE TO [REDACTED]

WHEREAS, [REDACTED] wishes the lease of a lot on the Mille Lacs Reservation for the purpose of a homesite; and,

WHEREAS, a tribal land lease is needed for the purpose of a homesite on tribal land for the Mille Lacs Reservation; and,

WHEREAS, said land is described as follows: Tract A, That part of Government Lot 1, Section 18, Township 41 North, Range 17 West, of the Forth Principal Meridian, In Pine County, Minnesota, described as following: Commencing at the northwest corner of said Government Lot 1 thence South 453.84 feet along the west line of said Government Lot 1; thence East 13.00 feet to the point of beginning; thence East 200.00 feet; thence South 100.00 feet, thence West 200.00 feet; thence North 100.00 feet to the point of beginning; and,


WHEREAS, the lease will have to be for a period of 25 years plus 25 years effective October 31, 1990 for the purpose of a homesite.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease be issued to [REDACTED] for a period of 25 years plus 25 years renewal effective October 31, 1990.

BE IT FURTHER & FINALLY RESOLVED, that lessee will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, lease will then revert back to the Band

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of Legislators being present held on the 31st day of October, 1990, at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.

  
Marge Anderson, Speaker of Assembly

In concurrence with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief Executive to this resolution.

  
Arthur Gahbow, Chief Executive

OFFICIAL SEAL OF THE BAND