



MILLE LACS BAND OF CHIPPEWA INDIANS
Legislative Branch of Tribal Government

RESOLUTION 04-04-14-92

A RESOLUTION GRANTING RIGHT OF WAY ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO THE NORTH PINE ELECTRIC COMPANY FOR THE PURPOSE OF ELECTRICAL SERVICES.

- WHEREAS, North Pine Electric is desirous of obtaining a right of way for the use on the premises in connection with said land leases; and.
- WHEREAS, Band Statute 1094-MLC-47, designates rules and regulations governing the issuance of right of way across lands under the jurisdiction of the Band; and,
- WHEREAS, pursuant to this statutory authority, the Commissioner of Natural Resources has reviewed the request of the North Pine Electric and does hereby recommend that the Chief Executive approve said right of way request.

NOW, THEREFORE, BE IT RESOLVED, that the request for an electric right of way for a service line agreement across that part of Section 14, TWP41N-R20W, E 1/2, E 1/2, SE 1/4; Section 23, TWP41N-R20W, E 1/2, E 1/2, NE 1/4, and E 1/2, E 1/2, NE 1/4, SE 1/4; Section 23 TWP41N-R20W, W1/2, W 1/2, NW 1/4, SE 1/4.

IN WITNESS WHEREOF, I, Lon Wedell, Commissioner of Natural Resources do hereunto recommend the signature of the Chief Executive to be affixed to this resolution and forwarded to the Band Assembly for concurrence.

Marge Anderson
Marge Anderson, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative council assembled, a quorum of Legislators being present held on the 14th day of November, 1991 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

In concurrence with the action of the Chief Executive we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.

David G. Matrous
David Matrous, Speaker of Assembly

OFFICIAL SEAL OF THE BAND