



MILLE LACS BAND OF CHIPPEWA INDIANS
Legislative Branch of Tribal Government

RESOLUTION 05-02-33-93

A RESOLUTION OF THE MILLE LACS BAND OF CHIPPEWA INDIANS AUTHORIZING A REQUEST TO THE UNITED STATES ARMY CORPS OF ENGINEERS THAT SURPLUS REAL ESTATE BE TRANSFERRED TO THE UNITED STATES DEPARTMENT OF THE INTERIOR TO BE HELD IN TRUST FOR THE MILLE LACS BAND OF CHIPPEWA INDIANS.

WHEREAS, the control of real estate has, historically, been the source of economic development and a foundation of governmental sovereignty; and,

WHEREAS, the acquisition of real estate to increase the land base of the Mille Lacs Reservation is an acknowledged goal of the Chief Executive and the Band Assembly which will promote the welfare of the people as stated in Mille Lacs Band Statutes 1142-MLC-2, Section 5.01; and,

WHEREAS, it has come to the attention of the Commissioner of Natural Resources that the United States Army Corps of Engineers currently holds title to land in the vicinity of McGregor and Sandy Lake, Minnesota, that is considered to be surplus or excess; and,

WHEREAS, the Commissioner of Natural Resources has sought approval from the Band Assembly to initiate a formal request that such land be transferred to the United States Department of the Interior to be held in trust for the Mille Lacs Band; and,

WHEREAS, the Chief Executive and the Band Assembly have reviewed the possibility of such acquisitions and find them to be in the best interests of the Band.

NOW, THEREFORE, BE IT RESOLVED, that the Chief Executive and the Band Assembly hereby approve of the Commissioner of Natural Resources to request the United States Army Corps of Engineers to transfer any excess real estate suitable for acquisition by the Band to the United States Department of the Interior to be held in trust for the Mille Lacs Band of Chippewa Indians.


WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 24th day of November, 1992 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.



David Matrious, Speaker of Assembly

IN CONCURRENCE, with the action of the Band Assembly, I, the Chief Executive have hereunto set my signature to this resolution.



Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND