



*MILLE LACS BAND OF CHIPPEWA INDIANS*  
*Legislative Branch of Tribal Government*

**RESOLUTION 05-02-31-93**

**A RESOLUTION GRANTING A LAND LEASE TO [REDACTED]**

WHEREAS, the Mille Lacs Reservation Band Assembly (Reservation Business Committee) is the duly elected governing body of the Mille Lacs Band of Chippewa Indians, and;

WHEREAS, [REDACTED] wishes the lease of a lot on the Mille Lacs Reservation for the purpose of a homesite, and;

WHEREAS, a tribal land lease is needed for the purpose of homesites on tribal lands for the Mille Lacs Reservation, and;

WHEREAS, the lease will be for a period of 25 years plus 25 years effective November 24, 1992 for the purpose of a homesite, and;

WHEREAS, said land is described as follows: That part of Tract 6 in Section 22, T50N, R23W, Aitkin County described thus: Commencing at the Sw corner of the SW 1/4 of Tract 6 in Section 22; thence east along the south line of SW 1/4 in Tract 6 for a distance of 124.68 feet; thence continuing East on a straight line for a distance of 332.30 feet; thence for an assumed bearing N 45 degrees East for a distance of 130 feet; thence north 200 feet; thence continuing west on a straight line to County Road 14; thence southwest following road to point of beginning.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease to be issued to [REDACTED] for a period of 25 years plus 25 years renewal effective November 24, 1992.

BE IT FURTHER RESOLVED, that lessee will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, lease will then revert back to the Band.


BE IT FURTHER & FINALLY RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above described property for more than thirty days without prior approval of the Band Assembly.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 24<sup>th</sup> day of November, 1992 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.

  
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David Matrious, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto cause to have set the signature of the Chief Executive to this resolution.

  
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Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND