



MILLE LACS BAND OF CHIPPEWA INDIANS  
*Executive Branch of Tribal Government*

RESOLUTION 05-03-151-B-93

A RESOLUTION GRANTING RIGHT-OF-WAY ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO MV THERMOGAS INC. FOR THE PURPOSE OF PROPANE SERVICES TO THE UPPER SCHOOL AND LOWER SCHOOL.

- WHEREAS, MV Thermogas Inc. is desirous of obtaining a right-of-way for the use on the premises in connection with said land leases, and;
- WHEREAS, Band Statute 1094-MLC-47, designates rules and regulations governing the issuance of right-of-way across lands under the jurisdiction of the Band, and;
- WHEREAS, pursuant to the statutory authority, the Commissioner of Natural Resources has reviewed the request of the MV Thermogas Inc. and does hereby recommend that the Chief Executive approve said right-of-way request.

NOW, THEREFORE, BE IT RESOLVED, that the request for a right-of-way across lands herein described as: an area 40 feet wide by 100 feet long for the location of a 30,000 gallon propane tank and the connecting lines to the Upper and Lower Schools on a portion of land located on the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Section 28, Township 43 North, Range 27 West. Said strip of land commencing at 40 feet west of the east line and 600 feet south of the north line on the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Section 28 and ending at the east edge of the east utility easement right-of-way along the Civic Loop Road.

IN WITNESS WHEREOF, I, *Don Wedell*, Commissioner of Natural Resources do hereunto recommend the signature of the Chief Executive to be affixed to this resolution and forwarded to the Band Assembly for concurrence.

*Marge Anderson*  
Marge Anderson, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 11th day of June, 1993 at Vine-land, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN CONCURRENCE, with the action of the Chief Executive, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.

*David Matrious*  
David Matrious, Speaker of Assembly

OFFICIAL SEAL OF THE BAND