



MILLE LACS BAND OF CHIPPEWA INDIANS
Executive Branch of Tribal Government

RESOLUTION 06-03-72-95

A RESOLUTION GRANTING RIGHT-OF-WAY ACROSS LANDS UNDER THE JURISDICTION OF THE NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS TO NORTH PINE ELECTRIC COOPERATIVE FOR THE PURPOSE OF BRINGING POWER ACROSS THE PROPERTY TO NEW LAKE LENA CENTER.

WHEREAS, North Pine Electric Cooperative is desirous of obtaining a right-of-way for use on the premises in connection with said land leases, and;

WHEREAS, Band Statute 1094-MLC-47, designates rules and regulations governing the issuance of right-of-way across lands under the jurisdiction of the Band, and;

WHEREAS, pursuant to his statutory authority, the Commissioner of Natural Resources has reviewed the request of the North Pine Electric Cooperative and does hereby recommend that the Chief Executive approve said right-of-way request.

NOW, THEREFORE, BE IT RESOLVED, that the request for a right-of-way across lands herein described as:

Township 41N, Range 17 W, Section 2, NW of the SW Quarter.

IN WITNESS WHEREOF, I, Don Wedell, Commissioner of Natural Resources do hereunto recommend the signature of the Chief Executive to be affixed to this resolution and forwarded to the Band Assembly for concurrence.

Marge Anderson
Marge Anderson, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 23rd day of March 1995, at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN CONCURRENCE, with the action of the Chief Executive, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.

David Matrious
David Matrious, Speaker of Assembly

OFFICIAL SEAL OF THE BAND