

MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government RESOLUTION 06-03-83-95

A RESOLUTION IN SUPPORT OF THE SUBMISSION OF PROPOSAL TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DRUG ELIMINATION GRANT FOR FY 95.

WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body of the Mille Lacs Band of Chippewa Indians, and;

WHEREAS, the number one priority of the Mille Lacs Band is to improve the overall quality of life for the people of the Mille Lacs Reservation, and;

WHEREAS, the Mille Lacs Band Assembly respectfully requests funding assistance from the United States Department of Housing and Urban Development Drug Elimination Grant for FY95 and;

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band of Chippewa Indians does hereby approve and authorize the acceptance of funds from the United States Department of Housing and Urban Development, to be administered by Mille LacS Reservation Housing Authority.

BE IT FURTHER RESOLVED, that the Mille Lacs Reservation Executive Director of Housing is authorized to sign on behalf of the Non Removable Mille Lacs Band of Ojibwe Indians.

BE IT FURTHER & FINALLY RESOLVED, that in the absence of the Executive Director of Housing, it is hereby authorized that the Commissioner of Administration or her designee be authorized to sign on behalf of the Executive Director of Housing.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative council assembled, a quorum of Legislators being present held on the 11th day of April, 1995 at Vineland, Minnesota by a vote of <u>3</u> FOR, <u>0</u> AGAINST, <u>0</u> SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of he Speaker of Assembly to be affixed to this resolution.

David Matrious, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto cause to have set the signature of the Chief Executive to this resolution.

Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND