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MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

RESOLUTION 06-03-112-95



|   | A RESOLUTION GRANTING A LAND LEASE TO   |
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| WHEREAS,  | the Mille Lacs Reservation Band Assembly is the duly elected governing body of the Mille Lacs Band of Ojibwe Indians, and;  |
| WHEREAS,  | wishes the lease of a lot on the Mille Lacs<br>Reservation for the purpose of a homesite, and;  |
| WHEREAS,  | a tribal land lease is needed for the purpose of homesites on tribal lands for the Mille Lacs Reservation, and;   |
| WHEREAS,  | the lease will be for a period of 25 years plus 25 years renewal effective June,1995 for the purpose of a homesite, and;  |
| WHEREAS,  | said land is described as follows: Beginning at the NW corner of the SW 1/4 of NE 1/4 of Section 1, thence South 1,265 Ft., thence East 45 ft. to point of beginning, thence North 200 Ft., thence East 100 Ft., thence South 200 Ft., thence West 100 Ft., to point of beginning in Twp 49N, Range 25W, District 2, Section 1. (permission to place trailer on lot w/Francis (Frenchy) Sam). |
| NOW THEREF  | ORE, BE IT RESOLVED. that the Mille Lacs Band Assembly hereby approves a lease to be issued to for a period of 25 years plus 25 years renewal effective June, 1995.   |
| BE IT FURTHE  | ER RESOLVED, that leasee will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, lease will then revert back to the Band.  |
| BE IT FURTHE  | ER & FINALLY RESOLVED, that this lease shall be null and void should the leasee abandon or vacate the above described property for more than thirty (30) days without the prior approval by the Band Assembly.  |
| WE DO HEREI   | BY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a Special session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the day of June, 1995 at Vineland, Minnesota by a vote of FOR, AGAINST, SILENT.   |
| IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.                            |   |
| Joan G23/95 David Matrious, Speaker of Assembly  denied TABLED  |   |
| - Per lick P. deptic squiped for<br>2 botron house, not 4 a 5 botron house.<br>- trailer is to be put on same lot Minnesota 56539 (612) 532-4181 FAX # (612) 532-4209 |   |

Resolution 06-03-112-95 Page 2

IN CONCURRENCE, with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto cause to have set the signature of the Chief Executive to this resolution.

Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND