

## MILLE LACS BAND OF CHIPPEWA INDIANS

Legislative Branch of Tribal Government

## **RESOLUTION 07-02-118-96**

## A RESOLUTION GRANTING A LAND LEASE TO HABITAT FOR HUMANITY-MILLE LACS CHAPTER

WHEREAS, the Mille Lacs Reservation Band Assembly is the duly elected governing body of the Mille Lacs Band of Ojibwe, a Federally-recognized Indian Tribe, and;

WHEREAS, tribal land leases are required for the purposes of a homesite, any commercial activity or acquiring financing for a home on all tribal lands of the Mille Lacs Reservation, and;

WHEREAS, the lease will be for a period of 25 years plus 25 years renewal effective July 9th, 1996 for the purpose of a homesite, and;

WHEREAS, said land is described as follows:

Tract A- That part of the South Half of the Southeast Quarter of Section 19, Township 43, Range 27, Mille Lacs County, Minnesota described as follows: Commencing at the northeast corner of said South Half of the Southeast Quarter; thence South 89 degrees 40 minutes 47 seconds West, assumed bearing, 50.01 feet to the westerly right of way line of County State Aid Highway No 25, the point of beginning of the tract of land to be described; thence continuing South 89 degrees 40 minutes 47 seconds West 250.06 feet along said north line; thence South 1 degree 33 minutes 32 seconds East 417.93 feet; thence North 68 degrees 07 minutes 13 seconds East 197.32 feet; thence South 85 degrees 01 minutes 08 seconds East 40.83 feet to the westerly right of way line of said County State Aid Highway No 25; thence Northerly 234.72 feet along said westerly right of way line being a non-tangential curve, concave to the west, having a radius of 1124.78 feet, a cord of 234.29 feet and a chord bearing of North 4 degrees 25 minutes 10 seconds East; thence North 1 degree 33 minutes 32 seconds West 115.64 feet along said westerly right of way line to the point of beginning.

All in accordance with a survey by Bruce Grivna, Land Surveyor, Minnesota License No. 17253, dated July 10, 1996.

Tract B- That part of the South Half of the Southeast Quarter of Section 19, township 43, Range 27, Mille Lacs County, Minnesota described as follows: Commencing at the northeast corner of said South Half of the Southeast Quarter; thence South 89 degrees 40 minutes 47 seconds West, assumed bearing, 50.01 feet along the north line of said South Half of the Southeast Quarter to the westerly right of way line of County State Aid Highway No 25; thence continuing South 89 degrees 40 minutes 47 seconds West 250.06 feet along said north line to the point of beginning of the tract of land to be described; thence continuing South 89 degrees 40 minutes 47 seconds West 250.06 feet along said north line; thence South 1 degree 33 minutes 32 seconds East 457.91 feet; thence North 82 degrees 08 minutes 46 seconds East 224.47 feet; thence North 68 degrees 07 minutes 13 seconds East 28.67 feet to an intersection with a line which bears South 1 degree 33 minutes 32 seconds East from the point of beginning; thence North 1 degree 33 minutes 32 seconds West from the point of beginning.

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- All in accordance with a survey by Bruce Grivna, Land Surveyor, Minnesota License No. 17253, dated July 10, 1996.
- NOW THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease to be issued to Habitat of Humanity-Mille Lacs Chapter for a period of 25 years plus 25 years renewal effective July 9, 1996. This lease shall automatically transfer to mortgagor for the remainder of the lease term upon satisfaction of this mortgage with Habitat for Humanity.
- BE IT FURTHER RESOLVED, that lease will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, lease will then revert back to the Band.
- BE IT FURTHER & FINALLY RESOLVED, that this lease shall be null and void should the leasee abandon or vacate the above described property for more than thirty (30) days without the prior approval of the Chief Executive and Band Assembly.
- WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 9th day of July, 1996 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.
- IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.

David Matrious, Speaker of Assembly

IN CONCURRENCE, with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto cause to have set the signature of the Chief Executive to this resolution.

Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND