



MILLE LACS BAND OF CHIPPEWA INDIANS  
*Legislative Branch of Tribal Government*

**RESOLUTION 07-02-124-96**

**A RESOLUTION IN SUPPORT OF THE SUBMISSION OF PROPOSAL TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT.**

WHEREAS, the Mille Lacs Reservation Band Assembly is the duly elected governing body of the Mille Lacs Band of Ojibwe, a Federally-recognized Indian Tribe, and;

WHEREAS, the number one priority of the Mille Lacs Band is to improve the overall quality of life for the people of the Mille Lacs Reservation; and,

WHEREAS, the Mille Lacs Reservation Housing Authority has unanimously resolved to meet all threshold requirements of the 1996 ICDBG Program for the (rehabilitation) category of program activity, and has resolved to categorically meet all the criteria listed in the program content section of the NOFA to best of it's ability so as to effectively bring the quality of rehabilitation to all twenty targeted houses up to standard that will guarantee a rehabilitation product that will provide safe, decent, and sanitary living conditions; and,


WHEREAS, the Mille Lacs Band of Ojibwe respectfully requests funding assistance from the United States Department of Housing and Urban Development Community Development Block Grant; and,

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band of Ojibwe hereby approve and authorize the acceptance of funds from the United States Department of Housing and Urban Development, to be administered by the Mille Lacs Housing Authority; and,

BE IT FURTHER RESOLVED, that the Mille Lacs Reservation Executive Director of Housing is authorized to sign on behalf of the Mille Lacs Reservation Housing Authority.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of Legislators being present held on the 18<sup>th</sup> day of July, 1996, at East Lake, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to be affixed to this resolution.

  
David G. Matrious, Speaker of Assembly

IN CONCURRENCE with the action of the Speaker of Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the chief Executive to this resolution.

  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**