



THE MILLE LACS BAND OF
OJIBWE INDIANS

Executive Branch of Tribal Government

RESOLUTION 07-04-96-97


A RESOLUTION FROM THE MILLE LACS BAND OF OJIBWE AUTHORIZING SUBMISSION OF PROPOSAL TO THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR FUNDING UNDER THE JOBS PROGRAM OF THE FAMILY SUPPORT ACT OF 1988 (P.L. 100-485).

- WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body of the Mille Lacs Band of Ojibwe; a federally-recognized Indian Tribe; and,
- WHEREAS, the Mille Lacs Band will operate the Minnesota Family Investment program within the service delivery area consisting of the Minnesota Counties of Mille Lacs and Morrison; and,
- WHEREAS, it has been determined that such resources administered by the Tribal Employment & Training Department of the Tribal Government can indeed help lessen the negative effects of long-term welfare dependency; and,
- WHEREAS, such resources will help create independence and self-sufficiency among residents of the Mille Lacs Indian community; and,
- WHEREAS, that the Commissioner of Administration and the Commissioner of Education of the Mille Lacs Band of Ojibwe is authorized to sign off on this contract on behalf of the Chief Executive.

NOW, THEREFORE BE IT RESOLVED, that the Mille Lacs Band Assembly recognizes the need for Employment and Training activities consistent with the intent of the Family Support Act of 1988 P.L. 100-485 and any subsequent amendments issued by the federal and /or state. It is the intent of the Band to operate the Tribal MFIP Program to support employability growth of the individual receiving TANF leading to self-sufficiency; and,

BE IT FURTHER & FINALLY RESOLVED, that the Mille Lacs Band of Ojibwe designates the Executive Branch as the unit of Band Government to administer and conduct programming under the MFIP Program.

IN WITNESS WHEREOF, we, the Administration Policy Board hereunto cause to have set the signature of the Chief Executive to be affixed to this resolution and forward to the Band Assembly for concurrence.


Marge Anderson, Chief Executive

DISTRICT I

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DISTRICT II

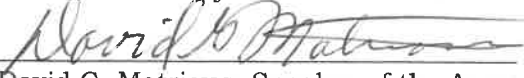
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DISTRICT III

Route 2 • Box 233-N • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 15th day of July, 1997 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN CONCURRENCE, with the action of the Chief Executive, we, the Band Assembly hereunto Cause the hand of the Speaker of the Assembly to have set to this resolution.


David G. Matrious, Speaker of the Assembly

OFFICIAL SEAL OF THE BAND