



THE MILLE LACS BAND OF
OJIBWE INDIANS

Legislative Branch of Tribal Government

RESOLUTION 07-0 4-113-97

A RESOLUTION TERMINATING A LAND LEASE TO [REDACTED] AND POSSESSION OF MODULAR HOME.

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, tribal land leases are required for the purposes of a homesite, agricultural and seasonal recreational residence, any commercial activity or acquiring financing for a home on all tribal lands of the Mille Lacs reservation, and;

WHEREAS, the Mille Lacs Band Assembly is responsible for all land lease agreements, etc, and;

WHEREAS, said land described as follows:

Tract 8

That part of the Southwest quarter of the Northeast Quarter of Section 1, Township 42, Range 25, Mille Lacs County, Minnesota described as follows: Commencing at the southwest corner of said Southwest Quarter of the Northeast Quarter; thence North 00 degrees 44 minutes 21 seconds East, assumed bearing, along the west line of said Southwest Quarter of the Northeast Quarter 188.35 feet; thence South 8 degrees 32 minutes 45 seconds East 251.15 feet; thence North 00 degrees 13 minutes 59 seconds East 57.35 feet; thence South 88 degrees 32 minutes 45 seconds East 175.00 feet to the point of beginning of the tract of land to be described; thence South 88 degrees 32 minutes 45 seconds East 200.00 feet; thence South 00 degrees 13 minutes 59 seconds West 244.64 feet to the south line of said Southwest Quarter of the Northeast Quarter; thence North 88 degrees 38 minutes 44 seconds West along said south line 200.000 feet to an intersection with a line which bears South 00 degrees 13 minutes 59 seconds West from the point of beginning; thence North 00 degrees 13 minutes 59 seconds East 244.98 feet to the point of beginning.

Subject to a road easement over the above described property described as follows: Beginning at the southwest corner of the above described property; thence North 00 degrees 13 minutes 59 seconds East 44.98 feet along the west line of the above described property; thence South 88 degrees 32 minutes 45 seconds East 51.15 feet; thence North 00 degrees 14 minutes 59 seconds East 30.00 feet; thence South 88 degrees 32 minutes 45 seconds East 148.22 feet to the east line of the above described property; thence South 00 degrees 13 minutes 59 seconds West along the east line of the above described property 74.64 feet to the south line of said Southwest Quarter of the Northeast Quarter; thence North 88 degrees 38 minutes 44 seconds west along said south line 200.00 feet to the point of beginning.

WHEREAS, a lease was not granted to [REDACTED] for the described property but resided at this property from August 1995 to August 1996; and,

WHEREAS, [REDACTED] wishes to terminate his possession of the modular home.

DISTRICT I

HCR 67, Box 194 • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

Route 2 • Box 58 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

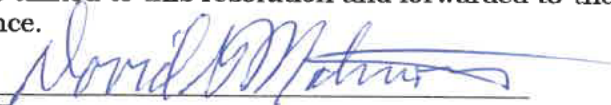
DISTRICT III

Route 2 • Box 233-N • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly terminates any land lease he may have had on the above-described property effective August 12, 1997.


WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 12th day of August, 1997 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.



David Matrious, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief executive to this resolution.



Marge Anderson, Chief Executive

OFFICIAL SEAL OF THE BAND