



THE MILLE LACS BAND OF
OJIBWE INDIANS

Executive Branch of Tribal Government

RESOLUTION 07-03-60-97

A RESOLUTION IN SUPPORT OF THE SUBMISSION OF PROPOSAL TO THE MINNESOTA DEPARTMENT OF HUMAN SERVICES, FAMILY, AND CHILDREN'S SERVICE DIVISION FOR THE FAMILY ADVOCATE PROGRAM.


WHEREAS, the Mille Lacs Band Assembly is the duly elected governing body for the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe, and;

WHEREAS, the goal of the Family Advocate Program is to strengthen and empower Mille Lacs Band families, using a new family-centered social service philosophy and,

WHEREAS, The Mille Lacs Band of Ojibwe hereby wholeheartedly support and endorse the submission of proposal to the Minnesota Department of Human Services, Family, and Children's Service Division for the Family Advocate Program.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioner of Administration, and the Commissioner of Health and Human Services are authorized to sign grants and contracts on behalf of the Mille Lacs Band of Ojibwe.

IN WITNESS WHEREOF, we, the Administrative Policy Board hereunto cause to have set the signature of the Chief Executive to this resolution and forwarded to the Band Assembly for concurrence.


Marge Anderson, Chief Executive

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 17th day of March, 1997 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN CONCURRENCE, with the action of the Chief Executive, we, the Band Assembly hereunto cause to have set the hand of the Speaker of Assembly to this resolution.


David Matrious, Speaker of Assembly

OFFICIAL SEAL OF THE BAND

DISTRICT I

HCR 67, Box 194 • Onamia, MN 56359
(320) 532-4181 • Fax (320) 532-4209

DISTRICT II

Route 2 • Box 58 • McGregor, MN 55760
(218) 768-3311 • Fax (218) 768-3903

DISTRICT III

Route 2 • Box 233-N • Sandstone, MN 55072
(320) 384-6240 • Fax (320) 384-6190