



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 07-03-84-97**

**A RESOLUTION GRANTING A LAND LEASE TO THE MILLE LACS HOUSING AUTHORITY FOR [REDACTED]**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, tribal land leases are required for the purposes of a homesite, any commercial activity or acquiring financing for a home on all tribal lands of the Mille Lacs Reservation; and,

WHEREAS, the lease will be for a period of 25 years plus 25 years renewal effective April 17<sup>th</sup>, 1997 for the purpose of a homesite; and,

WHEREAS, said land is described as follows:

Tract A

The East 357 feet of the S ½ of the SE ¼ of the SE ¼ of the NE ¼ of Section 12, township 42, Range 25, Mille Lacs County, Minnesota

Together with an easement for ingress and egress purposes over, under and across the North 16.50 feet of the East 733.35 feet of the NE ¼ of the SE ¼ of Section 12, Township 42, Range 25

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease to be issued to Mille Lacs Reservation Housing Authority for a period of 25 years plus 25 years renewal effective April 17<sup>th</sup>, 1997. This lease shall automatically transfer to mortgagor for the remainder of the lease term upon satisfaction of this mortgage with Mille Lacs Reservation Housing Authority.

BE IT FURTHER & FINALLY RESOLVED, that the leasee will utilize the provisions of this resolution within twelve (12) months, if provisions are not met, it will revert back to the Mille Lacs Band of Ojibwe.

BE IT FURTHER & FINALLY RESOLVED, that this lease shall be null and void should the leasee abandon or vacate the above described property for more than thirty (30) days without the prior approval of the Mille Lacs Reservation Housing Authority and Band Assembly.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 17<sup>TH</sup> day of April, 1997 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

**DISTRICT I**

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**DISTRICT II**

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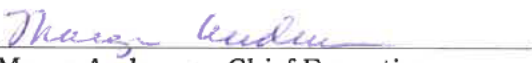
**DISTRICT III**

Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
David Matrious, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, we, the Administrative Policy Board hereunto recommend to set the hand of the Chief executive to this resolution.

  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**