



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 08-01-109-98**

**A RESOLUTION GRANTING A LAND LEASE TO [REDACTED]**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

WHEREAS, tribal land leases are required for the purposes of a homesite, agricultural and seasonal recreational residence, any commercial activity or acquiring financing for a home on all tribal lands of the Mille Lacs Reservation, and;

WHEREAS, the lease will be for a period of 25 years and renewable in 25 years subject to the lease provisions effective July 1, 1998 for the purpose of a homesite; and,

WHEREAS, said land is described as follows:

Lot 5, block 2, Vineland hills addition, Mille Lacs County, also a part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , section 28, township 43 north, range 27 west, with Frontage on west side road

Commencing at the Northeast corner of said Section 32; thence South 2 degrees 16 minutes 39 seconds East, assumed bearing, 1511.02 feet along the East line of said Section 32; thence South 87 degrees 43 minutes 21 seconds West 546.92 feet to the centerline of County Road No. 6, the point of beginning of said tract to be described; thence Southwesterly along said centerline of County Road No. 6, along a curve concave to the West, having a radius of 1308.62 feet, an arc length of 33.27 feet and whose chord bears South 36 degrees 04 minutes 04 seconds West 33.27 feet; thence continuing along said centerline of County Road No. 6 South 37 degrees 08 minutes 33 seconds West 167.81 feet; thence South 58 degrees 58 minutes 37 seconds East 145 feet, more or less, to the shoreline of Mud Lake; thence Easterly and Northeasterly along said shoreline of Mud Lake 348 feet, more or less, to its intersection with a line which bears South 58 degrees 58 minutes 37 seconds East from the point of beginning; thence North 58 degrees 58 minutes 37 seconds West 404 feet, more or less, to the point of beginning. Subject to County Road No. 6 across the Westerly 70 feet thereof.

WHEREAS, [REDACTED] has signed an affidavit dated 5/5/98, relinquishing any and all rights to any property currently in his name under the Mille Lacs Band of Ojibwe.

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly hereby approves a lease to be issued to [REDACTED] for a period of 25 years and renewable for 25 years subject to the lease provisions effective May 19, 1998; and,

**DISTRICT I**

HCR 67, Box 194 • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

Route 2 • Box 58 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT III**

Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

BE IT FURTHER RESOLVED, that the lessee will utilize the land in conformity with the provisions of the lease within twelve (12) months, if all terms of the lease are not met, the land will revert back to the Mille Lacs Band of Ojibwe; and,

BE IT FURTHER RESOLVED, that this lease shall be null and void should the lessee abandon or vacate the above-described property for more than thirty (30) consecutive days without the prior approval of the Band Assembly; and,

BE IT FURTHER AND FINANLLY RESOLVED, that this will terminate any other residential lease agreement that may be in existence.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a special session of the Band Assembly in Legislative Council assembled, a of legislators being quorum present held on the 1st day of July, 1998 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of the Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
\_\_\_\_\_  
David Matrious, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, set my hand to this resolution.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**