



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 08-02-23-99**

**A RESOLUTION GRANTING TRANSFER OF ENROLLMENT TO THE MILLE LACS BAND, MILLE LACS RESERVATION FROM THE RED LAKE RESERVATION OF THE MINNESOTA CHIPPEWA TRIBE.**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe Indians, a federally-recognized Indian Tribe; and,

WHEREAS, the Mille Lacs Band Assembly screens all membership considerations and has reviewed the following applications for transfer from the Red Lake Reservation; and,

WHEREAS, the following individual is eligible due to their blood quantum and their ancestral background:

Red Lake: Sutton, Walter Charles, Jr. Dob: [REDACTED]

WHEREAS, based upon Walter Charles Sutton, Jr.'s acceptance, the following individuals are recommended for acceptance; and,

Sutton, Andrew Charles Dob: [REDACTED]  
Sutton, Nathan James Dob: [REDACTED]

NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly accepts the above individuals for enrollment and recommends that the Minnesota Chippewa Tribe and Bureau of Indian Affairs make the required transfers.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 30th day of October, 1998 at Vineland, Minnesota by a vote of 2 FOR, 0 AGAINST, 0 SILENT.

IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

Herb Weyaus, Speaker of the Assembly

**DISTRICT I**

HCR 67, Box 194 • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

**DISTRICT II**

Route 2 • Box 58 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT III**

Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

Resolution 08-02-23-99  
Page 2

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to  
this resolution.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**