



THE MILLE LACS BAND OF  
**OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 09-01-41-00**

**A RESOLUTION IN SUPPORT OF PARTICIPATION IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES-INDIAN HEALTH SERVICES, FY 2000 INJURY PREVENTION GRANT, "CHILD PASSENGER SAFETY PROGRAM"**

**WHEREAS**, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe, a federally-recognized Indian Tribe; and,

**WHEREAS**, the Mille Lacs Band recognizes the importance of developing and supporting programs that are designed to ensure the health, safety and well-being of its Band Members; and,

**WHEREAS**, the Mille Lacs Band strives to maintain the support programs designed to protect its most valuable asset, our children; and,

**WHEREAS**, the Mille Lacs Band will administer a Child Passenger Safety grant program within service delivery area of the Mille Lacs Tribal Police Department; and,

**WHEREAS**, the Mille Lacs band will administer a Child passenger Safety grant program implemented by and through the Mille Lacs Tribal Police Department; and

**WHEREAS**, it has been determined that such resources administered by the Band can indeed help lessen the negative impacts of unsafe driving and traffic accidents.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mille Lacs Band of Ojibwe, supports participation with the Department of Health and Human Services, Department of Public Health-Indian Health Services in the project entitled "Child Passenger Safety Program" during the period from August 1, 2000 to July 31, 2003; and,

**BE IT FURTHER RESOVLED**, that Solicitor General is hereby authorized to execute such agreements as are necessary to implement the proposal on behalf of the Mille Lacs Band Tribal Police Department subject to ratification by the Band Assembly; and,

**BE IT FURTHER RESOLVED**, that the Mille Lacs Band Assembly designates the Executive Branch as the Unit of Band Government to administer and conduct the programming under the "Child Passenger Safety Program" grant.

**DISTRICT I**

HCR 67, Box 194 • Onamia, MN 56359  
(320) 532-4181 • Fax (320) 532-4209

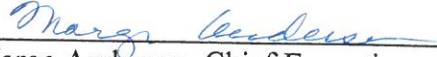
**DISTRICT II**

Route 2 • Box 58 • McGregor, MN 55760  
(218) 768-3311 • Fax (218) 768-3903

**DISTRICT III**

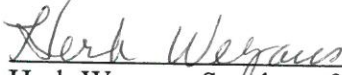
Route 2 • Box 233-N • Sandstone, MN 55072  
(320) 384-6240 • Fax (320) 384-6190

**IN WITNESS WHEREOF**, I, the Chief Executive, hereunto recommend and affix my signature to this resolution and forward to the Band Assembly for concurrence.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**WE DO HEREBY CERTIFY**, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council, assembled, a quorum of legislators being present held on the 5<sup>th</sup> day of April, 2000 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

**IN CONCURRENCE**, with the action of the Chief Executive, we, the Band Assembly hereunto cause to have set the hand of the Speaker of the Assembly to this resolution.

  
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Herb Weyaus, Speaker of the Assembly

**OFFICIAL SEAL OF THE BAND**