



**THE MILLE LACS BAND OF  
OJIBWE INDIANS**

*Legislative Branch of Tribal Government*

**RESOLUTION 08-04-03-00**

**A RESOLUTION GRANTING TRANSFERS OF ENROLLMENT TO THE MILLE LACS BAND, MILLE LACS RESERVATION FROM THE WHITE EARTH RESERVATION OF THE MINNESOTA CHIPPEWA TRIBE.**

WHEREAS, the Mille Lacs Band Assembly is the duly-elected governing body of the Mille Lacs Band of Ojibwe Indians, a federally-recognized Indian Tribe; and,

WHEREAS, the Mille Lacs Band Assembly screens all membership considerations and has reviewed the following applications for transfers from the White Earth Reservation; and,

WHEREAS, the following individuals are eligible due to their blood quantum and their ancestral background:

- |                                   |        |
|-----------------------------------|--------|
| Buck, Georgina Ann                | d.o.b. |
| Burdette, (Shingobe) Lana Marie   | d.o.b. |
| Davis, Dean Russell               | d.o.b. |
| Davis, James Daniel               | d.o.b. |
| Davis, James Daniel, Jr.          | d.o.b. |
| Davis, Karen Lee                  | d.o.b. |
| Gilmore, (Shabaiash) Donna Lou    | d.o.b. |
| Hernandez, (Shingobe) Carmen Jean | d.o.b. |
| Kersting, (Davis) Deborah Jean    | d.o.b. |
| Monroe, (Vainio) Sherri Lee       | d.o.b. |
| Mortenson, Richard Raymond        | d.o.b. |
| Reynolds, (Ray) Sandra Jean       | d.o.b. |
| Shingobe, Sylvester Thomas        | d.o.b. |
| Vainio, Brandon Lynn              | d.o.b. |
| Savage, (Davis) Darlene Rae       | d.o.b. |



NOW, THEREFORE, BE IT RESOLVED, that the Mille Lacs Band Assembly accepts the above individuals for enrollment and recommends that the Minnesota Chippewa Tribe and Bureau of Indian Affairs make the required transfers.

WE DO HEREBY CERTIFY, that the foregoing resolution was duly concurred with and adopted at a regular session of the Band Assembly in Legislative Council assembled, a quorum of legislators being present held on the 14th day of October, 1999 at Vineland, Minnesota by a vote of 3 FOR, 0 AGAINST, 0 SILENT.

**DISTRICT I**

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**DISTRICT II**

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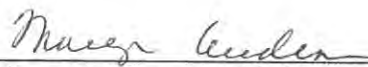
**DISTRICT III**

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IN WITNESS WHEREOF, we, the Band Assembly hereunto cause to have set the signature of the Speaker of Assembly to be affixed to this resolution and forwarded to the Chief Executive for Concurrence.

  
\_\_\_\_\_  
Herb Weyaus, Speaker of the Assembly

IN CONCURRENCE, with the action of the Speaker of the Assembly, I, hereunto set my hand to this resolution.

  
\_\_\_\_\_  
Marge Anderson, Chief Executive

**OFFICIAL SEAL OF THE BAND**